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 17108
 10/14/69

REAL PROPERTY MORTGAGE

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STOP


 STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 Nov 5 9 15 AM '69
 ANDREW J. NIGENKO
 RECORDER

Mortgagee
 Homeowners Fin. Ser. Inc. 37037
 2931 Jopett
 Highland, Ind. 46822

1. TOTAL OF PAYMENTS \$6100.00
 2. FINANCE CHARGE \$1714.28

LOAN NO. 337471	DATE OF LOAN AND THIS MORTGAGE DUE 11-3-69	FIRST PAYMENT DUE 12-30-69	OTHERS DUE SAME DAY EACH MONTH 10th	3. AMOUNT FINANCED (Principal Amount) (Item 1 minus 2) \$4285.72
TOTAL OF PAYMENTS PAYABLE IN 60	AMOUNT OF PAYMENTS	DATE OF MATURITY		
MONTHLY PAYMENTS	FIRST PAYMENT \$100.00 EXCEPT FINAL PAYMENT SHALL BE BALANCE REMAINING UNPAID.	OTHERS - EACH \$100.00	11-3-74	
DATE CHARGES BEGIN:				

MORTGAGOR(S)
 Name(s) and Address(es)
 Evans, Ralph & (Ruby)
 4450 Cleveland
 Gary, Ind. 46400

WITNESSETH: That the above named Mortgagors, in consideration of the principal amount of the loan (Item 4 above) to them paid by the above named Mortgagee and to secure the repayment thereof do hereby mortgage and warrant to the said Mortgagee and its assigns forever, the following described real estate, situate in the County of Lake and State of Indiana, to wit:

South 35 Feet of Lot 2, in Block 8, Midwestern Real Estate Companies 3rd Addition to the City of Gary, as Per Plat thereof recorded in Plat Book 14, Page 28.

being the same property conveyed to said Mortgagors by deed recorded in Mortgage Record No. _____ page _____ of the Mortgage Records of the county aforesaid, and all the estate, right, title and interest of the said Mortgagors in and to said premises; To have and to hold the same together with all the rights, privileges and appurtenances thereunto belonging to said Mortgagee and its assigns forever. And the said Mortgagors do hereby covenant and warrant that the title so conveyed is clear, free and unincumbered except as follows: _____

and that they will defend the same against all lawful claims of all persons whomsoever.

This conveyance is made to secure the payment of the face amount of the note (Item 1 above) in accordance with its terms to the Mortgagee, the payee thereof, and to further secure the payment of any further or additional advances made by the Mortgagee at any time before the entire indebtedness secured hereby shall be paid in full, either as a future loan by said Mortgagee, a refinancing of the unpaid balance of the loan stated above, or a renewal thereof or both, but not exceeding in the aggregate the principal amount of \$7500 at any one time.

The Mortgagors expressly agree to pay the indebtedness hereby secured without any relief whatever from the valuation or appraisalment laws of the State of Indiana.

IN WITNESS WHEREOF, the said Mortgagors, have hereunto set their hands the date of loan above set forth.

Witness Adair B. Mansfield X Ralph Evans (Seal)
 Witness _____ X _____ (Seal)

STATE OF INDIANA }
 COUNTY OF Lake } ss.

Before me, Charles R. Sapyta, a notary public in and for the state and county aforesaid, this 3rd day of Nov., 19 69, appeared Ralph Evans and _____, who acknowledged the execution of the foregoing mortgage.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year aforesaid.

Charles R. Sapyta
 Notary Public

My commission expires: 8-12-73
 This instrument was prepared by: Att. J. Breclaw

FORM 14011L IND. 7-69