1.48787				WIN	
ecorded this	day of	19 at	o'clock M	NOV TITLE CONT. 11	Recorder
37078	70 p	1) Ketate	Alarta	KI TI	PRINCE A CONTROL OF CO
	21.8			age	
This Indent	ture Mitnessel	h, That FRAN	RIC A	OND AND	
WAUNE	the	ocument is b, husband a Lake Coun	ty Recor	der!	
of Lake		County, in the	State of	Indiana	
Mortgage and	Warrani to S	HIRLEY JANE	GALLAGHER		
ર્ગ	Co	ounty, in the State	e of New Je	rsey , the followin	g described
Real Estate in	Lake	Coun	ty, in the Sta	te of Indiana, as follo	ws, to-wit:
		ur (4) to Se			
	Manor,	ve, Block Fi in the Town	of Munste	r, as	
		n Plat Book unty Indiana		26, in	
		EH A. SEA	Line Straight		
		rtgage is gi ssory note i			. s
		00 of even d		11771271	
				Oct 30 2	02 情 说
				AND THE STATE OF STAT	MHOEHKO ROER
				RECO	R52N
				·	
and the mortgag	gor expressly agreement laws; and un-	ee to pay the sum	of money abo	ve secured, without relie otes, or any part thereof,	f from valu-
or the interest then all of said	hereon, or any part notes are to be due	thereof, when due, and collectible, and	or the taxes of this mortgage	r insurance as hereinafte may be foreclosed accor	er stipulated, dingly. And
taxes and charge	pressly agreed, that es against said prem refit of the mortgage		ome due, and	d mortgagor will is will keep the buildings rand the policy duly ass	
mortgagee, to the	e amount of o so, said mortgagee	e, may pay said taxe	es or insurance,	and the amount so paid, w	Dollars,
per cent interest	thereon, shall be a	part of the debt sec	cured by this mo	eunto set their	hands and
In Witness seal this	w nereoj,		C. C.L.		nands and
		, , ,	14		(Seal)
		•		Hammond	
		<i>;</i>		· Hammond	
· ·		(Seal)			(Seal)
	/				
ATE OF INDIA	NA, 4X				7
ATE OF INDIA	•	, the undersigned, a l	Notary Public in	and for said County, this	
ATE OF INDIA	Before me,	the undersigned, a l	Notary Public in	and for said County, this	:ame
ATE OF INDIA	Before me,	the undersigned, a l	Notary Public in	and for said County, this	:ame
ATE OF INDIA	Before me,	the undersigned, a leading day	Notary Public in of Co-Co file Ly Ly Ly Ly (D) file Ly (D) file Ly (D)	and for said County, this 19.64	:ame
ATE OF INDIA	Before me,	the undersigned, a leading day	Notary Public in	and for said County, this	:ame
	Before me,	the undersigned, a leading day RUNE f F2 and , and	Notary Public in of (1) 1. L(1) 1. (1) (1) for the second seco	and for said County, this 19 4 19 4 19 4 19 19 19 19 19 19 19 19 19 19 19 19 19	ing instrument.
Commission exp	Before me,	the undersigned, a leading day RUNE f F2 and , and	acknowledged to	and for said County, this 19 4 19 4 N 11 AMAN S he execution of the forego 3. Bloom be keeper and the said of the said County and the said County this said County, this said County the said County th	ing instrument.

KARATA DOSA KAM