

87011

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1. LAST NAME-FIRST NAME-MIDDLE NAME BAGULL, Richard James		2. SERVICE NUMBER 247 16 21		3. SOCIAL SECURITY NUMBER 307 52 3481		
4. DEPARTMENT, COMPONENT (AND BRANCH) AND SERVICE CENTER USMC-SS		5. GRADE Cpl E-4		6. DATE OF BIRTH 01 05 69		
7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City, County, State) Chicago, Illinois		9. DATE OF BIRTH 06 08 46		
10. SELECTIVE SERVICE NUMBER 12 44 46		11. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE 0151 LB#44 Gary, Indiana		12. DATE INDUCTED 09 04 68		
13. TYPE OF TRANSFER OR DISCHARGE Transfer to Marine Corps Reserve		14. STATION OR INSTALLATION AT WHICH EFFECTED SU#1 SptCo, HqBn, HqRegt, MCB, CamPer, Calif		15. REASON AND AUTHORITY 21G CofG Par 6012.1a MARCORSEPMAN, MCO 1900.2F & ALMAR 10-69		
16. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Col, 3dBn(Rein), 26thMar		17. CHARACTER OF SERVICE HONORABLE		18. TYPE OF CERTIFICATE ISSUED N/A		
19. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Marine Corps Reserve Force Class 11b		20. REENLISTMENT CODE RE-1		21. TERMINAL DATE OF RESERVE/UMTS OBLIGATION 08 04 74		
22. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> OTHER <input type="checkbox"/> REENLISTED		23. SOURCE OF ENTRY N/A		24. TERM OF SERVICE (Years) N/A		
25. PRIOR REGULAR ENLISTMENTS None		26. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Pvt (E-1)		27. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois		
28. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) Markham, Cook, Illinois		29. STATEMENT OF SERVICE		30. DATE OF ENTRY		
31. SPECIALTY NUMBER & TITLE 0351 ATASLTMAN		32. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 0-50.54 Proof Dir. (Small Arms)		33. YEARS MONTHS DAYS		
34. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal Vietnam Service Medal w/2* Vietnam Campaign Medal w/device		35. FOREIGN AND/OR SEA SERVICE		36. TYPE OF CERTIFICATE ISSUED		
37. EDUCATION AND TRAINING COMPLETED High School 2 years Anti-Tank Assault School 1968		38. INSURANCE IN FORCE (MSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		39. AMOUNT OF ALLOTMENT		
39. VA CLAIM NUMBER C- N/A		40. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		41. MONTH ALLOTMENT DISCONTINUED N/A		
42. REMARKS Good Conduct Medal Period Commences: 09Apr68						
43. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 16041 Trumbull Ave., Markham, Cook, Illinois 60426				44. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Richard J Bagull</i>		
45. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER M. M. JOHNSON, 1stLt, USMCR, Admin0				46. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>M M Johnson</i>		