

Cont 472169				
HARMON	Docun	nent is	RETURN TO: NAT'L TITLE IN:	S. Cu.
ocomo -	NOTOF	FICIAL	700 BROADWAY Y, INDIANA 4640	.
	s Document i			
Partia	the Lake Count	nty Recorder on of Mortg	age	
THIS CERTIFIES That a control of the H. Thomas and	Certain mortgage executives, hust	ated by cand and wife.		
	FIRST FEDERAL SAVI		SSOCIATION OF and recorded in M	<u> </u>
	oage 52 , of the	records of Lake	County, I	· •
Lot 38 in Stimson's : in Plat Book 31 page	Subdivision Unit "	B" av per jalat th	ereof, recorded	ndi ena
III Flat book 3x page				
The giving of the within reas to any other lands and lots				~
and heretofore given as to par				, et al.
WITNESS its hand and se		day of Octo		1969
	FIRST FEDERAL SA	AVINOS AND IOAN	associatión of	GARY
By Ra	lph E. Kerwin	ce President	Lun	***************************************
ATIEST:		·	STATE OF INDIAN	Als 5 km
Toward 87 Faxan			FILED FOR RECO	
Edward W Fabian	isst. SecyTreas.	- <u>-</u>	OCT 30 9	•
STATE OF INDIANA)			RECOR	
COUNTY OF LAKE	-	<u> </u>		<u> </u>
Beiore me, the undersigne	d, a Notary Public in	and for said County o	md State, this 10th	day
ofOctober		l, come FIRST FEDER th E. Kertin		• •
ASSOCIATION OF GARY, Go			urer, who as such	
and for and on behalf of the partial release of mortgage.		_		
WITNESS my hand and o	official seal.	f	76	
My Commission Expires:	bruary 1,1973 Ve	eronica Thomas	Notary P	ublic
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