

FOR REL. SEE DOC. # 110977

36964

# 525569-10

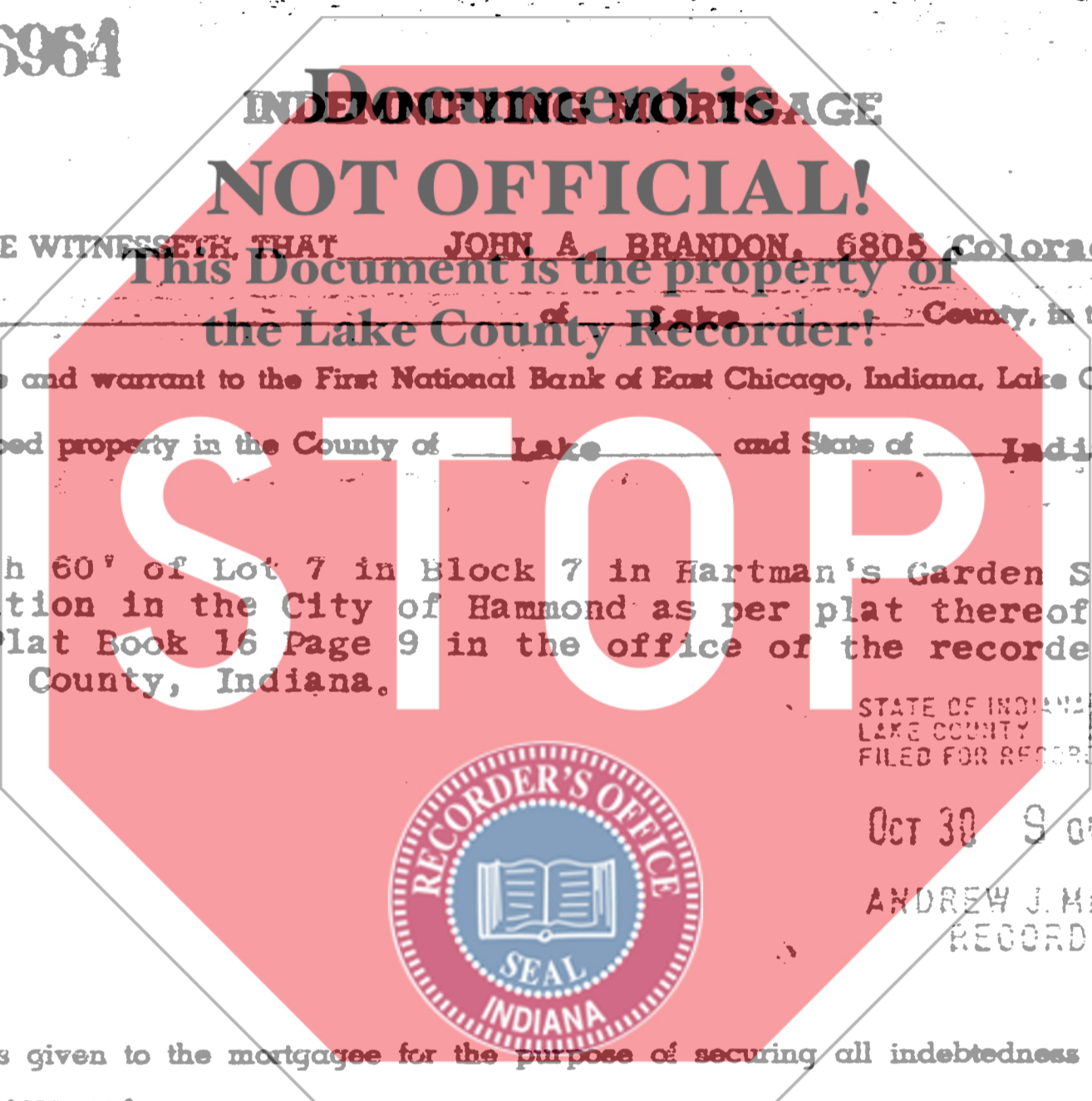
First National Bank of East Chicago  
720 Chicago Ave., East Chicago, Ind.

36964

INDEMNIFYING MORTGAGE  
**NOT OFFICIAL!**

THIS INDENTURE WITNESSETH THAT JOHN A. BRANDON, 6805 Colorado, Hammond  
of Lake County, in the State of Indiana,  
hereby mortgage and warrant to the First National Bank of East Chicago, Indiana, Lake County, Indiana, the  
following described property in the County of Lake and State of Indiana, to wit:

North 60' of Lot 7 in Block 7 in Hartman's Garden Second  
Addition in the City of Hammond as per plat thereof recorded  
in Plat Book 16 Page 9 in the office of the recorder of  
Lake County, Indiana.



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
OCT 30 9 04 AM '69  
ANDREW J. MICHENKO  
RECORDER

This mortgage is given to the mortgagee for the purpose of securing all indebtedness already owing by  
JOHN A. BRANDON Mortgagor to said First National Bank of East Chicago.

Indiana in the sum of \$ 2880.48 and is also given to secure all indebtedness or liability, of every  
kind, character and description of the mortgagor, or either of them, to the mortgagee hereafter created,  
such as future loans, advances, overdrafts, and all indebtedness that may accrue to said Bank by reason of  
the mortgagor, or either of them, becoming surety or endorser for any other person, whether said indebted-  
ness was originally payable to said Bank or has come to it by assignment or otherwise, and shall be binding  
upon the mortgagor, and remain in full force and effect until all said indebtedness is paid. This mortgage  
shall secure the full amount of said indebtedness without regard to the time when same was made. The mort-  
gagor expressly agrees to pay all sums and indebtedness secured hereby and the same shall be collect-  
able without relief from valuation and appraisal laws and with attorney's fees, and in case it should  
become necessary to appoint a Receiver for any property that may be secured by this mortgage, it shall not  
be necessary to serve notice upon the mortgagor.

In witness Whereof JOHN A. BRANDON, 6805 Colorado, Hammond  
has hereunto set forth hand and seal this 23rd day of October 19 69.

X John A. Brandon  
John A. Brandon  
X Rita M. Brandon  
Rita M. Brandon

State of Indiana  
County of Lake

Before the undersigned, a Notary Public in and for said County and State this 23rd day of  
October, 1969,  
John A. Brandon and Rita M. Brandon



Acknowledged the execution of the above and foregoing mortgage for the uses and purposes therein set forth  
Witness my hand and Notarial Seal Gloria Suroviak  
Notary Public  
Gloria Suroviak  
My Commission Expires 4-26-72  
This Instrument was prepared by Nick L. Naumoff, Assistant Cashier