

36133

Handwritten notes: 369-356, 36133, 10-21, and other illegible scribbles.

Ret. to Anthony J. Cefali  
569 Broadway  
Gary, Indiana

LAKE COUNTY TITLE COMPANY  
DIVISION OF CHICAGO TITLE INSURANCE COMPANY

This Indenture, Made this 17th day of October A. D. 19 69  
between Michael Truchan Sheriff of Lake County, in the State of Indiana, of the first part  
and Federal National Mortgage Association

of the County of Lake and State of Indiana of the second part. WITNESSETH  
THAT WHEREAS, At the continuous Term of the Superior Court, A.D. 19 69  
Federal National Mortgage Association

recovered by judgment of said Court, in a certain action therein against Joy W. McRoy and Jean McRoy  
husband and wife; and AAafco Heating Co., Inc.

the sum of Fourteen Thousand Five Hundred Twenty Eight Dollars and  
Seventy Cents, for its damages, together with the further sum of Fifty  
Three Dollars and .12¢ Cents, for its costs in that behalf expended; and  
a decree for the sale of all the interest, estate, right and title of the defendant  
Roy W. McRoy et al

in and to certain Real Estate, described therein as follows, to wit:  
Lot 3 ( except the North 43 feet thereof) and the North 43  
feet of Lot 4, Block 6, Beverly, in the City of Hammond  
as shown in Plat Book 20, page 10 in Lake County, Indiana.

REAL ESTATE TRANSFER  
VALUATION AFFIDAVIT ~~FILED~~  
NOT REQUIRED  
3/10/69

AUDITOR, LAKE COUNTY  
All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully  
appears.

AND WHEREAS, Afterwards, to wit: On the 28th day of August A.D. 19 69  
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the  
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should  
sell the land above described, with all the interest, estate, right and title of the defendant  
Roy W. McRoy et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the  
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-  
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from  
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 29th day of August A.D. 19 69  
came to the hands of Michael Truchan then the Sheriff of said County, to be executed, and the said  
Michael Truchan as said Sheriff as aforesaid, having legally advertised the same, did on the 17th  
day of October A.D. 19 69 at the Court House door in Crown Point in the County aforesaid, between  
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of  
Roy W. McRoy et al

together with all the rights, title and interest in fee simple of the said Roy W. McRoy et al  
in and to said estate, and the said Federal National Mortgage Association

did then and there bid the sum of Ten Thousand Dollars and NO  
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said Federal  
National Mortgage Association

for the said sum of Ten Thousand  
Dollars and NO Cents it being  
the highest bidder, and that being the highest price bid for the same

36133

Document is NOT OFFICIAL!

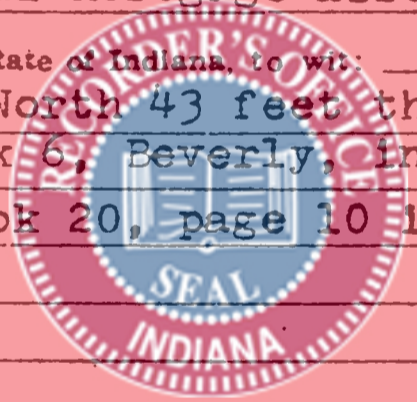
This Document is the property of the Lake County Recorder!

NOW THEREFORE, to confirm to said Federal National Mortgage Association

the sale so made as aforesaid, the said Michael Truchan Sheriff as aforesaid, in consideration of said sum of Ten Thousand Dollars and no Cents, to him in hand paid by said Federal National Mortgage Association

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said Federal National Mortgage Association, its heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit: Lot 3 (except the North 43 feet thereof) and the North 43 feet of Lot 4, Block 6, Beverly, in the City of Hammond as shown in Plat Book 20, page 10 in Lake County, Indiana



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said Federal National Mortgage Association its heirs and assigns, forever, in as full and ample a manner as the same was held by Roy W. McRoy et al

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same. IN WITNESS WHEREOF, The said Michael Truchan as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

State of Indiana, Lake County, ss: BEFORE ME, Kathryn Shepard, Notary Public, in and for said County, personally came Michael Truchan Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 17th day of October A. D. 19 69

My Com. Expires: Mar 22, 1971

Kathryn Shepard Notary Public

Form with fields for Michael Truchan, Sheriff of Lake County, Federal National Mortgage Association, DEED ON DECREE, Received for Record, This \_\_\_ day of \_\_\_ A.D. 19\_\_\_ at \_\_\_ o'clock \_\_\_ M. and recorded in Record page \_\_\_, Recorder for Lake County, Duly Entered for Taxation, Auditor, This instrument prepared by Margaret Schmal. LC 300