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	e County				
NOT THE FORE, to confirm to said_	redera.	L Nations	al Mortaga	e Associatio	מנ
the sale so made as aforesaid,	the said	Mid	chael Truc	han	
a. Triti as aforesaid, in consideration of said su	m of Ten	n Thousai	ndb		
Dollars and	no		nts, to him in han	d paid by said	
Federal Nati	onal Morts	age Asso		ereof is hereby ack	nowledged. as
parided by law hath GRANTED, BARGAINED A	ND SOLD, and do	oth by these pr	resents GRANT,	BARGAIN, SELL, C	ONVEY AND
CONTEIRM to the said Federal Nationa	1 Mortgage	Associa	tion and assi	gns FOREVER, all	the following
Rocal Estate situate in the County of Lake and Sta				Wanth H2	
feet of Lot 4, Block					
as shown in Plat Boo	H-4				
	E de SEAL.				
	WDIANA NO.	THE STATE OF THE S			
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TO HAVE AND TO HOLD, All and singular Federal National Mortgag and ample a manner as the same was held by Remainded immediately before the execution of the same was held by Remainded in the same was held by Re	e Associat oy W. McRo	ion y et al	its hei	rs and assigns, fore	
IN WITNESS WHEREOF, The said	Michael Tr			riff as aforesaid, has	hereunto set
his hand and seal, the day and year above writter	1.				(Saal)
		C militariani managangangan		iff Lake County, Inc	
BEFORE ME, Kathryn	Shepard .	Notary I	Public .	and for said Count	
eme Michael Truchan		County, and		e foregoing conveys	
voluntary act and deed as such sheriff.			•	•	41 (111), ₁₂
1 WITNESS W	th 7	eunto subscribe	Octobos	iffix my official seal	D. 19 69
Ny Com. Expires: Mar 22, 19	77 -	tath	yn' Shipe	rul	
Ny Com. Expires: Mar 22, 19	/ L	/	Notary Fi	blic	
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