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Indiana

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SPECIAL WARRANTY DEED

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THIS INDENTURE WITNESSETH: GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

JOBIE E. COWGER AND BURMA L. COWGER, HUSBAND AND WIFE for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of Lake, State of Indiana, to wit:

The East 10 feet of Lot 2, all of Lot 3 and Lot 4, except the East 12 feet thereof, in Block 2 in Woodbury Park Addition, to Gary, as per plat thereof, recorded in Plat Book 20 page 18, in the Office of the Recorder of Lake County, Indiana.

FOR TAXATION REAL ESTATE TRANSFER VALUATION AFFIDAVIT FILED

OCT 22 1969

OCT 22 2 07 PM '69  
LAKELAND RECORDERS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record, and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 3rd day of October 1969, has set his hand and seal as Field Office Deputy Director, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

*[Handwritten signatures of witnesses]*

GEORGE ROMNEY  
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: *[Signature]* (SEAL)

Merle H. Tiede  
Field Office Deputy Director  
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA : ss  
COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on October 3, 1969, personally appeared Merle H. Tiede who is personally well known to me and known to me to be the duly appointed Field Office Deputy Director, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of October 3, 1969, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Deputy Director for and on behalf of GEORGE ROMNEY, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

*[Signature]*  
Notary Public - Ramona L. Griffin

My Commission Expires: April 11, 1970.

Robert F. Hollister, Office of the General Counsel, This instrument was prepared under the direction of/ acting for the Director Federal Housing Administration, Indianapolis, Indiana.

mail to State: Jobie E. Cowger, 1306 East 41st Ave, Gary, Ind. 922

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