

36092

C 142964-B  
369-583

Anthony J. Cefali  
569 Broadway  
Gary, Indiana  
KOPPER NATL TITLE INS. CO.

36092

This Indenture, Made this 17th day of October A. D. 19 69  
between Michael Truchan Sheriff of Lake County, in the State of Indiana, of the first part  
and Federal National Mortgage Association

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

of the County of Lake and State of Indiana of the second part. WITNESSETH  
THAT WHEREAS, At the continuous Term of the Lake Superior A.D. 19 69  
Federal National Mortgage Association

recovered by judgment of said Court, in a certain action therein against Timothy P. Dunn and Shari Dunn, husband and wife

the sum of Fourteen Thousand Six Hundred Eighty Two Dollars and Eighteen Cents, for its damages, together with the further sum of Fifty Three Dollars and .50¢ Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant Timothy P. Dunn et al

in and to certain Real Estate, described therein as follows, to wit:  
Lot 31 (except the North 16.5 feet thereof) and the North 25 feet of Lot 30 in Block 1, as marked and laid down on the recorded plat of Quinnton Terrace, in the City of Hammond, Lake County, Indiana, as the same appears of record in Plat Book 21, page 6 in the Recorder's Office of Lake County, Indiana.

REAL ESTATE TRANSFER VALUATION AFFIDAVIT NOT REQUIRED

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AUDITOR, LAKE COUNTY  
AND WHEREAS, Afterwards, to wit: On the 28th day of August A.D. 19 69  
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant Timothy P. Dunn et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 28th day of August A.D. 19 69  
came to the hands of Michael Truchan then the Sheriff of said County, to be executed, and the said Michael Truchan as said Sheriff as aforesaid, having legally advertised the same, did on the 17th day of October A.D. 19 69, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of Timothy P. Dunn et al

together with all the rights, title and interest in fee simple of the said Timothy P. Dunn et al in and to said estate, and the said Federal National Mortgage Association

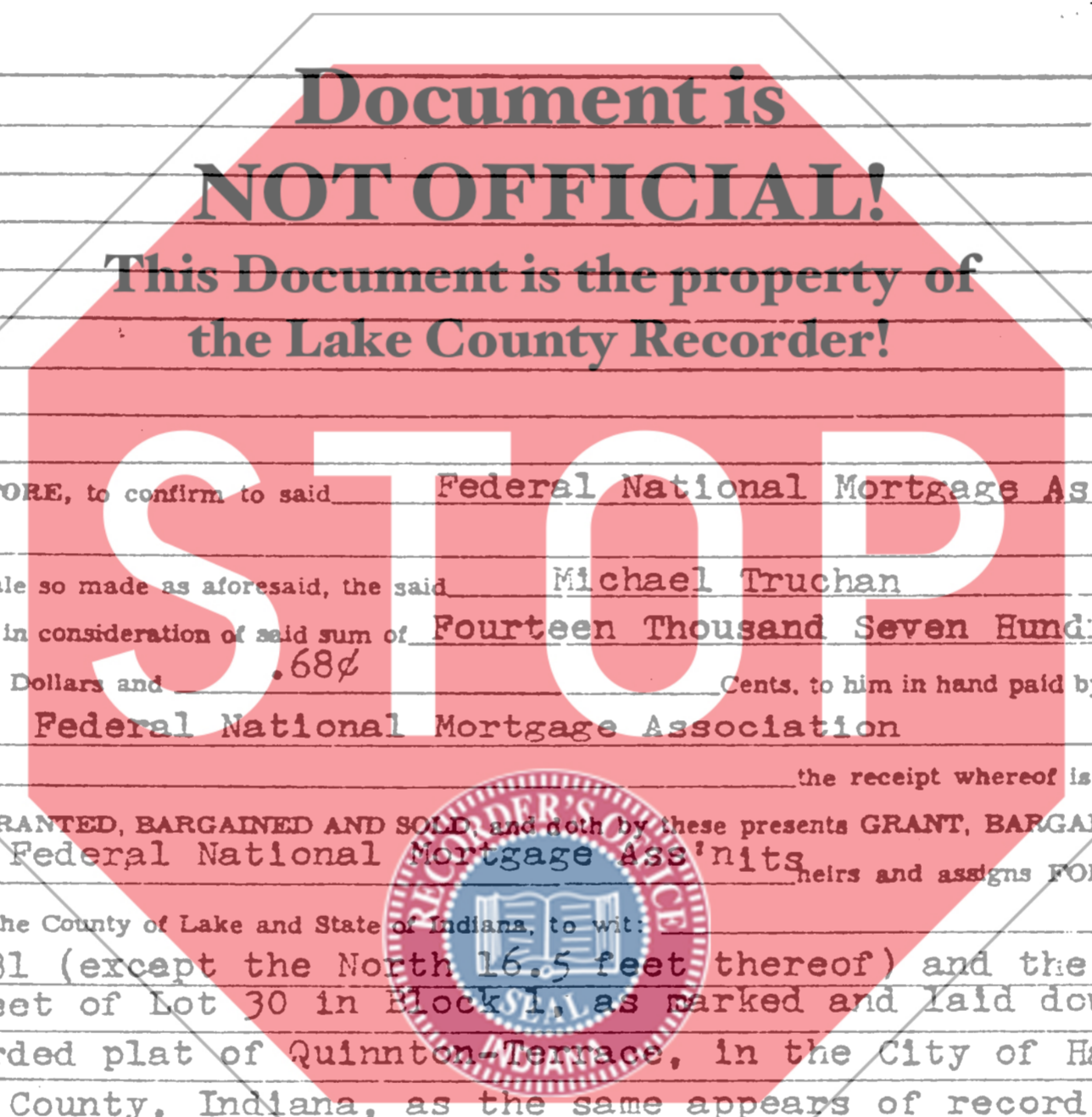
did then and there bid the sum of Fourteen Thousand Seven Hundred Thirty Five Dollars and .68¢ Cents, and no person bidding more, the same was in due form openly struck off and sold to the said Federal National Mortgage Association

for the said sum of Fourteen Thousand Seven Hundred Thirty Five Dollars and .68¢ Cents it being the highest bidder, and that being the highest price bid for the same

36092

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



NOW THEREFORE, to confirm to said Federal National Mortgage Association the sale so made as aforesaid, the said Michael Truchan as Sheriff as aforesaid, in consideration of said sum of Fourteen Thousand Seven Hundred Thirty Five Dollars and .68 Cents, to him in hand paid by said Federal National Mortgage Association

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and now by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said Federal National Mortgage Association heirs and assigns FOREVER, all the following Real Estate situate in the County of Lake and State of Indiana, to wit: Lot 31 (except the North 16.5 feet thereof) and the North 25 feet of Lot 30 in Block 1, as marked and laid down on the recorded plat of Quinnton Terrace, in the City of Hammond, Lake County, Indiana, as the same appears of record in Plat Book 21, page 6 in the Recorder's Office of Lake County, Indiana.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said Federal National Mortgage Association its heirs and assigns, forever, in as full and ample a manner as the same was held by Timothy P. Dunn et al

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same. IN WITNESS WHEREOF, The said Michael Truchan as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

State of Indiana, Lake County, ss: BEFORE ME, Kathryn Shepard Notary Public in and for said County, personally came Michael Truchan Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 17th day of October A. D. 19 69 Kathryn Shepard Notary Public

My Com. Expires: Mar 22, 1971

Form with fields for: Michael Truchan Sheriff of Lake County, Federal National Mortgage Association, DEED ON DECREE, Received for Record, This \_\_\_ day of \_\_\_ A.D. 19\_\_\_ at \_\_\_ o'clock \_\_\_ M. and recorded in Record \_\_\_ page \_\_\_, Recorder for Lake County, Duly Entered for Taxation 19\_\_\_ Auditor, and a Lake Shore Press logo.

Handwritten number 20300