

HO 11585 Pol 270713-4 ID Inv. 48400

Mercantile Natl Bank of Indiana

1148 MacArthur - Munster Document

Document Scounty TITLE COMPANY

35082 NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

THIS CERTIFIES, that a certain mortgage executed by BRANT CONSTRUCTION COMPANY, INC., an Indiana Corporation, to MERCANTILE NATIONAL BANK OF HAMMOND, HAMMOND, INDIANA, on the 10th day of February, 1967, in the amount of \$900,000.00, and recorded in the office of the Recorder of Lake County, Indiana, in Mortgage Record 1645, Page 266, has been satisfied and discharged as to the following described real estate:

LOT FIFTY (50) in University Estates Second Addition to the Town of Munster, Lake County, Indiana, as recorded in Plat Book 37, page 27, in the Office of the Recorder of Lake County, Indiana,

and the same is hereby released as to the above described property only. The said above described mortgage shall continue in full force and effect as to the remainder of the real estate described therein.

IN WITNESS WHEREOF, the undersigned MERCANTILE NATIONAL BANK OF INDIANA, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 9th day of October, 1969.

MERCANTILE NATIONAL BANK OF INDIANA formerly: Percantile National Bank of Hammond

by:

Vern F. Holzhall, Vige Preside

ATTEST:

Abel Kukuch, Assistant Cashier

STATE OF INDIANA) SS:

Before me, the undersigned, a Notary Public in and for said county, this 9th day of October, 1969, personally appeared Vern F. Holzhall, Vice President of MERCANTILE NATIONAL BANK OF INDIANA, and Abel Kukuch, its Assistant Cashier, who as such officers and for and in behalf of said bank acknowledged the execution of the foregoing partial release of mortgage to be its free and voluntary act, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Opal F. Richards - Notary Public

My commission expires 8/23/71

PREPARED BY Vern F. Holzhall

STATE OF HUMANIES LAYS COUNTY I FILED TOR OT TAKE

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ANDREW J. MICENKO RECORDER