

36049

Pol 266620 x pdg
Inv. 48398

American Fletcher Mtg Co
600 Fidelity Bldg
Indpls, Ind 46204

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LAKE COUNTY TITLE COMPANY
DIVISION OF CHICAGO TITLE INSURANCE COMPANY

ASSIGNMENT OF REAL ESTATE MORTGAGE

36049

KNOW ALL MEN BY THESE PRESENTS: That American Fletcher National Bank and Trust Company, a national banking association organized and existing under and by virtue of the laws of the United States of America, and having its office and principal place of business in the City of Indianapolis, and State of Indiana, party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under and by virtue of the laws of the United States of America, party of the second part, tis successors and assigns, a certain indenture of mortgage dated the 25th day of March, 1969 A. D., made by Georgetown Homes, Inc., to it, securing the payment of one promissory note therein described for the sum of One Million Seven Hundred Fifty-Five Thousand and no/100ths Dollars (\$1,755,000.00), and all its right, title and interest in and to the premises situated in the County of Lake, State of Indiana and described in said Mortgage as follows, to-wit:

A part of the North Half of the Northeast Quarter of the Southeast Quarter of Section 10, Township 36 North of Range 9 West of the Second Principal Meridian in Lake County, Indiana, being more particularly described as follows, to-wit:

Beginning at a point on the South line of the North Half of the Northeast Quarter of the Southeast Quarter of said Section 10 a distance of 33.00 feet East of the Southwest corner thereof (said point being on the East right-of-way line of New Hampshire Avenue as now located); running thence North 00 degrees 08 minutes 40 seconds West upon and along said East right-of-way line a distance of 492.68 feet to a point; (said point being a distance of 135.02 feet South 00 degrees 08 minutes 40 seconds East of the intersection of the East right-of-way line of New Hampshire Avenue and the South right-of-way line of 169th Street as now located and established); running thence South 89 degrees 17 minutes 00 seconds East and parallel with the South right-of-way line of said 169th Street and the North line of the North Half of the Northeast Quarter of the Southeast Quarter of said Section 10 a distance of 237.44 feet to a point on the Westerly right-of-way line of the Frontage Road along the limited access right-of-way line for Cline Avenue as now located and established; running thence South 36 degrees 25 minutes 00 seconds East upon and along said Frontage Road right-of-way a distance of 165.60 feet to a point; running thence South 89 degrees 17 minutes 00 seconds East and parallel with the North line of the North Half of the Northeast Quarter of the Southeast Quarter of said Section 10 a distance of 339.00 feet to a point; running thence South 00 degrees 44 minutes 00 seconds West a distance of 90.00 feet to a point; running thence South 70 degrees 48 minutes 00 seconds East a distance of 230.00 feet to a point; running thence South 54 degrees 13 minutes 00 seconds East a distance of 158.20 feet to a point; running thence South 24 degrees 02 minutes 00 seconds East a distance of 117.35 feet to a point on the South line of the North Half of the Northeast Quarter of the Southeast Quarter of said Section 10; running thence North 89 degrees 17 minutes 20 seconds West upon and along said South line a distance of 1066.10 feet to the Point of Beginning; containing 8.114 acres more or less.

which said mortgage is recorded in the Office of the Recorder of Lake County, in the State of Indiana as Instrument #10549, and re-recorded as Instrument #15448, therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Spurgeon B. Johnson, its Vice President and attested by Howard Wright, its Assistant Mortgage Loan Officer, and its corporate seal to be hereunto affixed this 22nd day of October, A.D., 1969.

Document is NOT OFFICIAL!

AMERICAN FLETCHER NATIONAL BANK AND TRUST COMPANY

This Document is the property of the Lake County Recorder!

Spurgeon B. Johnson
Spurgeon B. Johnson, Vice President

ATTEST:

Howard Wright
Howard Wright, Ass't. Mtg. Loan Officer

STATE OF INDIANA)
) SS:
COUNTY OF MARION)

Before me, Betty G. Byland, a Notary Public in and for the County and State aforesaid, this 22nd day of October, A.D., 1969, personally appeared Spurgeon B. Johnson, Vice President and Howard Wright, Assistant Mortgage Loan Officer of American Fletcher National Bank and Trust Company and acknowledged the execution of the foregoing instrument.

WITNESS my hand and notarial seal.

Betty G. Byland
Notary Public
Betty G. Byland

My Commission expires:

September 20, 1971

This instrument prepared by W.F. Miller, 600 Fidelity Bldg., Indianapolis, Indiana.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
OCT 22 10 57 AM '69
ANDREW SWIDERSKI
RECORDER