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THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

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PERSONAL DATA		1. LAST NAME - FIRST NAME - MIDDLE NAME DAVID, NEVIN EMMETT		2. SERVICE NUMBER RA 16 840 541		3. SOCIAL SECURITY NUMBER 162 34 6571		
4. DEPARTMENT, COMPONENT AND BRANCH OF SERVICE ARMY RA		5. GRADE OR RATE SP5 (T)		6. DATE OF RANK E-5		7. DATE OF BIRTH 12 Jul 47		
8. PLACE OF BIRTH (City, County, State and ZIP Code) Uniontown, Pennsylvania		9. DATE OF BIRTH		10. SELECTIVE SERVICE NUMBER 12 44 47 159		11. SELECTIVE SERVICE LOCAL BOARD NUMBER LB #44, Gary, Indiana 46408		12. CITY, COUNTY, STATE AND ZIP CODE Fort Sill, Oklahoma
13. TYPE OF TRANSFER OR DISCHARGE Transferred to USAR (See #16)		14. REASON AND AUTHORITY AR 635-200 SPN 201 Expiration of term of service		15. EFFECTIVE DATE 29 Oct 68		16. TYPE OF CERTIFICATE ISSUED NONE		
17. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 225th Maint. Co ARMY		18. CHARACTER OF SERVICE HONORABLE		19. TYPE OF CERTIFICATE ISSUED NONE		20. REENLISTMENT CODE 1		
21. DISTRICT AREA COMMAND OR CORPS TO WHICH RE-ENLISTED Control Group (Reinforcement) USAAC, St. LOUIS, MO. 63132		22. TERM OF RESERVE OBLIGATION 29 Oct 71		23. CURRENT ACTIVE SERVICE OTHER THAN IN PRODUCTION <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED		24. TERM OF SERVICE (Years) 3		25. DATE OF ENTRY 30 Oct 65
26. PRIOR REGULAR ENLISTMENTS NONE		27. GRADE RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PVT E-1		28. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois		29. STATEMENT OF SERVICE		
30. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 238 N. Lake St. Gary, Indiana 46408		31. NET SERVICE THIS PERIOD 3 0 0		32. OTHER SERVICE 0 0 0		33. TOTAL (Line (1) plus Line (2)) 3 0 0		
34. SPECIALTY NUMBER & TITLE 45B20 Sml Arms Reprmn		35. RELATED CIVILIAN OCCUPATION AND D O NUMBER 632,281 Ordnanceman		36. TOTAL ACTIVE SERVICE 3 0 0		37. FOREIGN AND OR SEA SERVICE EUSA 1 0 26		
38. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM EXPERT (RIFLE)		39. EDUCATION AND TRAINING COMPLETED Battle Indo Code of Conduct MIL Justice Non Jud Pun USATC, FORT KNOX, KENTUCKY, 6 wks, 66, Wheel Veh Mech		40. NON-PAY PERIODS TIME LOST (Pending Two Years) None		41. DAYS ACCRUED LEAVE PAID 0		42. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
43. VA AND SUP. SERVICE DATA		44. VA CLAIM NUMBER NA		45. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		46. AMOUNT OF ALLOTMENT RESCUER NA		47. MONTH ALLOTMENT DISCONTINUED NA
48. REMARKS 12 Years General Blood Group: "A" 3 days excess leave from 21 Jun 68 - 23 Jun 68 Item 5a: SP4 (P) E-4 Aptd 16 Oct 67 w/DOR 20 Aug 66		49. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 2312 C. Locust. St. Portage, Indiana 46432		50. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Nevin M David</i>		51. TYPED NAME GRADE AND TITLE OF AUTHORIZING OFFICER G.B. CLARK, CW4, USA, ASST AG		
52. AUTHENTICATION		53. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>G.B. Clark</i>		54. ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE				