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STOP

SEAL OF THE RECORDER OF DEEDS
LAKE COUNTY, INDIANA

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
Oct 22 10 04 AM '69
ANDREW J. NICHOLAS

1. LAST NAME-FIRST NAME-MIDDLE NAME MAISEL, Gerald P.		2. SERVICE NUMBER 2102338		3. SOCIAL SECURITY NUMBER 303 50 5550		
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USMC		5a. GRADE, RATE OR RANK E-3		6. DATE OF RANK 10 Oct 66		7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
8. PLACE OF BIRTH (City and State or Country) Gary Lake, Indiana		9. DATE OF BIRTH 30 Jun 47		10. SELECTIVE SERVICE NUMBER Not Available		
11a. TYPE OF TRANSFER OR DISCHARGE Transferred to Marine Corps Reserve		b. STATION OR INSTALLATION AT WHICH EFFECTED MCS, Quantico, Va.		c. DATE INDICATED N/A		
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Paragraph 13258 MARCORPERSHAN & HQC 1900.2E		13a. CHARACTER OF SERVICE HONORABLE		13b. TYPE OF CERTIFICATE ISSUED N/A		
14. DIST. CT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED (Code RP) MCR Data Services Center, Kansas City, Missouri		15. REENLISTMENT CODE RE-1		16. TERMINAL DATE OF RESERVE UNIT'S OBLIGATION 29 Jun 70		
17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> OTHER		b. TERM OF SERVICE (Years) 03		c. DATE OF ENTRY 30 Jun 64		
18. PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC Pvt (E-1)		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois		
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 7015 West 5th Avenue Gary Lake, Indiana		22. STATEMENT OF SERVICE		23. SPECIALTY NUMBER & TITLE 0311 Rifleman		
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Armed Forces Expeditionary Medal M-14 UNQ National Defense Service Medal .45Cal. Pistol SS		25. EDUCATION AND TRAINING COMPLETED High School-2, Academic DivScols 3dMarDiv-Amphib Raid School, 1965 Camp Hansen, Okinawa-Field Wire Crs, 1965		26. NON-PAY PERIODS/TIME LOST (Preceding Two Years) None		
27a. INSURANCE IN FORCE (NSLI or OSGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		27b. ANNUAL ACCRUAL N/A		27c. MONTH ALLOTMENT DISCONTINUED N/A		
28. VA CLAIM NUMBER C-None		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		30. REMARKS Good Conduct Medal Period Commences: 6Mar67		
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 7015 West 5th Ave. Gary Lake, Indiana		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Gerald P. Maisel</i>		33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER S. E. CARRIER JR., Captain, CO		
34. SIGNATURE OF OFFICE AUTHORIZED TO SIGN <i>S. E. Carrier Jr.</i>						