

FOR FILE SEE BOOK # 126652

35998

Pol. 272419-272798 LD

Kentland Bldg & Ln Assn
116 North 3rd Street-Kentland, Indiana

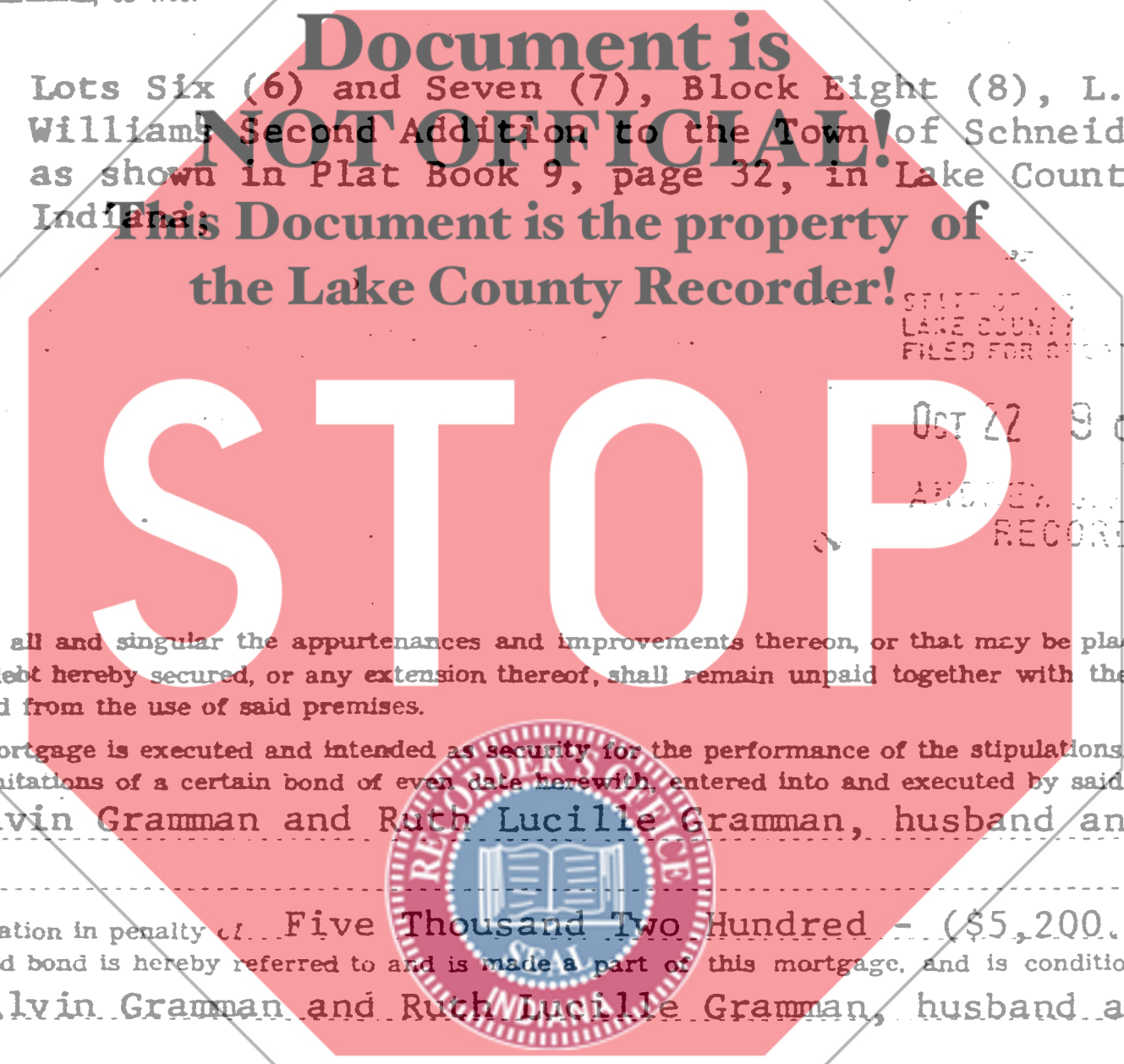
MORTGAGE 35998

LAKE COUNTY TITLE COMPANY

THIS INDENTURE WITNESSETH, That Alvin Gramman and Ruth Lucille Gramman, husband and wife,

of Lake county, State of Indiana, mortgage and warrant to the Kentland Building and Loan Association of Kentland, Indiana, the following described real estate situated in Lake County, and State of Indiana, to-wit:

Lots Six (6) and Seven (7), Block Eight (8), L. R. Williams Second Addition to the Town of Schneider, as shown in Plat Book 9, page 32, in Lake County, Indiana.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
OCT 22 9 05 AM '69
ANDREW J. SENECH
RECORDER

together with all and singular the appurtenances and improvements thereon, or that may be placed thereon during the time the debt hereby secured, or any extension thereof, shall remain unpaid together with the rents, issues and profits derived from the use of said premises.

This mortgage is executed and intended as security for the performance of the stipulations, agreements, payments and limitations of a certain bond of even date herewith entered into and executed by said Alvin Gramman and Ruth Lucille Gramman, husband and wife,

to said Association in penalty of Five Thousand Two Hundred - (\$5,200.00) - Dollars, and which said bond is hereby referred to and is made a part of this mortgage, and is conditioned that the said Alvin Gramman and Ruth Lucille Gramman, husband and wife,

should continue to pay all interest and other legal charges, and will keep and perform all and singular, the conditions and agreements and make other payments as required by the terms of said bond and by the by-laws of said Association, during the life of said bond.

This mortgage is also intended as security for any future advances the Association may make to mortgagors up to and including the amount of \$1,000.00 and interest on same at the same rate and terms as heretofore provided.

The mortgagors expressly agree that in case of default being made in any of the conditions of said bond or of this mortgage or of said by-laws, that without any notice, such notice being hereby expressly waived, said Association shall have the right to take possession of said real estate as mortgagee for the purpose of applying the rents, issues and profits thereof to the payment of any money advanced upon above said loan or otherwise on account thereof, or for interest, premiums, fines, insurance, taxes or other claims or legal charges. For such purpose it is expressly agreed that a receiver may be appointed on motion at any time after such default and such receivership shall continue thereafter until sheriff's deed or until debt is retired. Provided that the failure of said mortgagee to exercise its option to declare said bond and this mortgage due and forfeited upon an occurrence of any such default, shall not prevent the future exercise of such option as to the same, or any subsequent default.

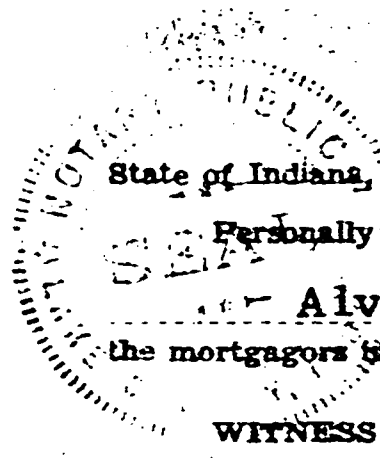
The mortgagors agree to keep the buildings on said real estate insured against the hazards of fire, lightning, windstorms, cyclones and tornadoes, and upon failure to do so, the Association shall have the right to procure said insurance and collect the same as a part of the mortgage debt, together with interest as specified in bond.

And it is further agreed, that all said payments of money herein provided for and required on account of the debt secured hereby, shall be made without relief from valuation and appraisal laws and with attorney's fees.

IN WITNESS WHEREOF, The said Alvin Gramman and Ruth Lucille Gramman,
husband and wife,

have hereunto affixed their hands and seals this 15 day of October, 1969

Alvin Gramman (SEAL)
Ruth Lucille Gramman (SEAL)



State of Indiana, Lake County, ss:

Personally appeared before me, a Notary Public, in and for said county and state,

Alvin Gramman and Ruth Lucille Gramman, husband and wife,
the mortgagors in the foregoing mortgage, and acknowledged the same for the uses and purposes therein expressed.

WITNESS my hand and Notary Seal this 15 day of October, 1969.

My commission expires 9-15-72
Robert C. Davis
ROBERT C. DAVIS Notary Public
THIS INSTRUMENT WAS PREPARED BY JAMES E. SAMMONS
FOR SAMMONS AND SAMMONS, ATTORNEYS, KENTLAND
INDIANA