

35101

John Black  
P.O. Box 107  
Crown Point, Ind. 46307

*J*

**Document is  
NOT OFFICIAL!**

**QUIT CLAIM DEED**  
THIS DOCUMENT IS THE PROPERTY OF  
CORPORATION, a corporation created and existing under and by virtue of  
the laws of the State of Indiana, releases and quit claims to HENDERLONG  
LUMBER COMPANY, INC., its wholly owned subsidiary, a corporation organized  
and existing under and by virtue of the laws of the State of Indiana,  
having its principal office in the city of Crown Point, County of Lake,  
State of Indiana, for and in consideration of One and no/100 (\$1.00) Dollar  
and as a capital contribution to said subsidiary, all right, title and  
interest in the real estate described in Exhibit A, attached hereto and  
made a part hereof, situated in the County of Lake, State of Indiana.

IN WITNESS WHEREOF, the said SUMMIT DEVELOPMENT CORPORATION  
has caused its corporate seal to be hereto affixed and has caused its  
name to be signed to these presents by its President, and attested to by  
its Secretary this 30th day of September, 1969.

IMPRESS  
CORPORATE SEAL  
HERE



SUMMIT DEVELOPMENT CORPORATION

By *John L. Black*  
John L. Black, President

Attest:

*Walter H. Krogstie*  
Walter H. Krogstie, Secretary

REAL ESTATE TRANSFER  
VALUATION AFFIDAVIT  
Tax Required  
*Patricia J. Gericke*

STATE OF INDIANA, LAKE COUNTY, SS:

AUDITOR, LAKE COUNTY

Before me, Patricia J. Gericke this 30th day of September,  
A.D. 1969, personally appeared SUMMIT DEVELOPMENT CORPORATION by John L.  
Black and Walter H. Krogstie, its President and Secretary respectively,  
and acknowledged the execution of the foregoing instrument.

IN WITNESS WHEREOF, I have hereunto subscribed my name and  
affixed my official seal.

*Patricia J. Gericke*  
Notary Public

Patricia J. Gericke

My Commission Expires: May 7, 1973

This instrument was prepared by: Walter H. Krogstie, P. O. Box B,  
Crown Point, Indiana 46307

Grantors certify under oath that no Indiana Gross Income Tax is due or  
payable in respect to the transfer made by this Deed.

STATE OF INDIANA  
LAKE COUNTY  
OCT 14 2 53 PM '69  
ANDREW J. GONZALEZ  
RECORDER

30701

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**This Document is the property of  
the Lake County Recorder!**

**STOP**

4.14-1

The West 40 rods (except the South 26 rods thereof) of the North  $\frac{1}{2}$  of Southwest  $\frac{1}{4}$  of Section 25, Township 33 North, Range 9 West of 2nd P. M. in Lake County, Indiana.

and

The West  $\frac{1}{2}$  of Northwest  $\frac{1}{4}$  of Southeast  $\frac{1}{4}$  containing 20 acres more or less, the East 60 acres of North  $\frac{1}{2}$  of Southwest  $\frac{1}{4}$ , a part of Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$ , commencing at the Southwest  $\frac{1}{4}$  thereof, thence North 26 rods thence East 40 rods, thence South 26 rods, thence West 40 rods to the place of beginning containing  $6\frac{1}{2}$  acres more or less, a part of Southwest  $\frac{1}{4}$  of Southwest  $\frac{1}{4}$  commencing at the Northwest  $\frac{1}{4}$  thereof running thence East 68 rods to the center of the highway thence along the center of the highway in a southerly course 29 rods thence West 19 rods, thence North  $16\frac{1}{2}$  rods, thence West 49 rods thence North  $12\frac{1}{2}$  rods to the place of beginning, containing  $7\frac{1}{4}$  acres more or less all in Section 25, Township 33 North, Range 9 West of 2nd P. M. in Lake County, Indiana and the Northwest  $\frac{1}{4}$  of Southeast  $\frac{1}{4}$  containing 40 acres more or less, the North  $12\frac{1}{2}$  rods of the Southeast  $\frac{1}{4}$  of Southeast  $\frac{1}{4}$ , containing  $6\frac{1}{4}$  acres more or less all in Section 26, Township 33 North, Range 9 West of 2nd P. M. all in Lake County, Indiana, Book 1549, page 447, excepting therefrom Woodland Hills Second, Third, Fourth, Fifth and Sixth additions to the Town of Lowell, Lake County, Indiana.

4-14-11  
4-15-12