

Poling 272/09 Ino. 47983

AND COURT OF THE PROPERTY OF THE PARTY OF TH

DAXECOUNTY ETTE COAPEAN OF THE INSURANCE TO THE CHICAGO THE INSURANCE TO

LAKE FEDERAL SAVINGS
7048 KENNEDY AVENUE
HAMMOND, INDIANA 46323

| G4660 | This Do | | | perty of TGAGE | |
|----------------------------|---------------------------|-------------------|-----------------------|----------------------|------------------------|
| | iness secured by Mort | | • | | |
| Ins moreotec | Book Sociated by More | guije executed | | husband and w | |
| to the FIRST FEDE | RAL SAVINGS AND LO | | | CHICAGO, a Unite | |
| 051 | | of East Chicago, | | | |
| | h day of October | | | | ecorded in Mortgage |
| Record No. 158 | Page No. 1 | US of the | iecords of Lo | ake County, in th | e State of Indiana, |
| | paid and discharged, | such moxigage | s hereby dec | lared fully paid, a | rtisfied and released |
| this 2nd d | ay of October | | | RAL SAVINGS AN | |
| ATTEST: | 4/// | JE V. SE | L. 3 | / | |
| Albert Ste | Secretary and 1 | Company (NO) | NA LINE | vice- P | redident |
| STATE OF INDIA | NE) | | ogebu nywe | | |
| LAKE COUNTY | • | | | | 9 oo M '69 |
| Before me the | e undersigned, a Notar | y Public in and | for said Co | , , , , , , | ersopally appeared |
| Jo | seph Dywan, Vi | .ce- Presiden | t and Alber | rt Stec ''- | |
| Secr | etary and Treasurer of t | he FIRST FEDER | AL SAVINGS | AND LOAN ASSO | CIATION OF EAST |
| CHICAGO, East (| Chicago, Indiana, who | ore personally | mown to me | to be the same pe | rsons whose names |
| cre subscribed to | the foregoing instrumen | ni cas suchV | ice- Presi | dent and | Secretary |
| and Treasurer, an | nd acknowledged the e | xecution of the | mnexed Relec | ase of Mortgage, on | ad delivered the said |
| instrument as their | ir free and voluntary act | t and as the free | and voluntar | v act of the said FI | RST FEDERAL SAV- |
| | N ASSOCIATION OF E | | | • | |
| | | | | | |
| - | raie seal of said FIRST F | EDERAL SAVIN | GS MND LON | n association (| or east chicago, |
| to be thereto offix | | | | 0.4.3 | 40 |
| Given under | my hand and Notarial S | Seal, this 2n | d day | of Gctober | 1909 |
| My commission of October 1 | - | Jud | ith Les dith Lee Q | Queer Eminhizer | minhiner Motory Public |
| י יייי דעד פיייי | TRUMENT PREPARED BY | | | | |

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