

Atty. Call, Borns and Theodo cs 368-2179 34012 Gary, Indiana 504 Broadway This Indenture, Made this 3rd day of October Michael Truchan Sheriff of Lake County, in the State of Indiana, of the first pari First Pederal Savings & Loan Association of Gary of the County of Lake and State of Indians of the second part. WITNESSETH: THAT WHEREAS, At the CONTINOUS Term of the Lake Superior First Federal Savings and Loan Association of Gary recovered by judgment of said Court, in a certain action therein against James F. Geer and Dorothy A. Geer, his wife; and Alexander Andrews and Heirs of the Estate of Mary Chisnack, a widow the sum of eleven thousand one hundred ninety two and thirty seven 1ts Cents, for_ damages, together with the further sum of sixty five sixty one its Dollars and _Cents, for__ ____costs in that behalf expended; and a decree for the raie of all the interest, estate, right and title of the defendant James F. Geer et al in and to certain Real Estate, described therein as follows, to wit: Lot 14, Block "E", Gary Beach Third Subdivision, in the City of Gary, as shown in Plat Book 19, page 36, in Lake County, Indiana and commonly known as 6117 Juniper Street, Gary, Indiana FOR TAXATION S CHILL UL! All without any relief whatever from valuation or appraisement laws, as by the record thereof remaining in said Court more fully appears. FURTHER OF FREE SON VERY 12th August AND WHEREAS, Afterwards, to wit: On the____ day of_ a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should zell the land zbove described, with all the interest, estate, right and title of the defendant_ James F. Geer et al therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same. day of Aug. AND WHEREAS Said copy of judgment and order of sale, on the 12th came to the hands of Michael Truchan then the Sheriff of said County, to be executed, and the said ____ as said Sheriff as aforesaid, having negally advertised the same, did on the 3rd A.D. 1969, at the Court House door in Crown Point in the County aforesaid, between October the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of James F. Geer et al in and to said estate, and the said lst Federal Savings and Loan Association of Gary Ten Thousand Right Bundred Seven did then and there bid the sum of Cents, and no person bidding more, the same was in due form openly struck off and sold to the said 1st Federal Savings and Loan Association of Gary Ten Thopsand Right Hundred Seven .92\$ its Dollars and

the highest bidder, and that being the highest price bid for the samEAL ESTATE TRANSFER

AUDITOR, LAKE COUNTY

VALUATION AFFIDAVIT FILED

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Sheriff Lake County, Indiana, te of Indiana, Lake County, as: BEFORE ME, Kathryn Shepard Notary Public in and for said County, persons Michael Truchan Sheriff of said County, and acknowledged the foregoing conveyance to untary act and deed as such sheriff. IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office 3rd day of October Deed Comm. EXPIRES: March 22, 1971 Kathryn Shepard Notary Public in and for said County, persons and affix my official seal of office 3rd day of October Deed Deed Deed Deed Deed Deed Deed De					
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Pirst Federal Savings & Loan Association of Gary the receipt whereof is hereby acknowledge wided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEX WITHER to the said Jat. Fed. Svgs. & Loan of Gary and ligheirs and assigns FOREVER, all the foll it Estate situate in the County of Lake and State of Indians, to wit Lot. 14, Block "E", Gary Beach Third Subdivision, in the City of Gary as shown in Plat Book 19, page 36, in Lake County, Indiana and common known as 6117 Juniper Street, Gary, Indians TO HAVE AND TO HOLD. All and singular, the premises aforesaid, with the privileges and appurtenances, to the said 1st Fed. Svgs. & Loan Assoc. of Gary and 1ts heirs and assigns, forever, he ample a manner as the same was held by Immes F. Cest, et al immediately before the execution of the mortgage mentioned in said decree, foreclosing the same. IN WITHTESS WHERROF, The said Michael Truchan as Sheriff as aforesaid, has herent met in the day and year chore written. Motary Public in and for said County, per BEFORE ME, Kathryn Shepard Notary Public in and for said County, per Michael Truchan Sheriff of as id County, and acknowledged the foregains or privates the minutary act and deed as such sheriff. IN WITNESS WHERROF, I as excusto subscribe my name, and affix my official intal of office OCOMM. EXPIRES: March 22, 1971 To Advance of the county of the county of the said office OCOMM. EXPIRES: March 22, 1971 To Advance of the county of the said County of the county				Hundred S	Seven
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