

34012

368-2179

34012

Atty. Call, Borns and Theodorcs  
504 Broadway Gary, Indiana

*Attn Hoff*

This Indenture, Made this 3rd day of October A. D. 1969

Between Michael Truchan Sheriff of Lake County, in the State of Indiana, of the first part  
and First Federal Savings & Loan Association of Gary

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the continuous Term of the Lake Superior A.D. 1969  
First Federal Savings and Loan Association of Gary

recovered by judgment of said Court, in a certain action therein against James F. Geer and Dorothy A. Geer, his wife; and Alexander Andrews and Heirs of the Estate of Mary Chisnack, a widow

the sum of eleven thousand one hundred ninety two and thirty seven Cents, for its damages, together with the further sum of sixty five Dollars and sixty one Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant James F. Geer et al

in and to certain Real Estate, described therein as follows, to wit:

Lot 14, Block "E", Gary Beach Third Subdivision, in the City of Gary, as shown in Plat Book 19, page 36, in Lake County, Indiana and commonly known as 6117 Juniper Street, Gary, Indiana

DULY ENTERED FOR TAXATION

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

OCT 3 3 03 PM '69

ANDREW J. MIGNON  
RECORDER

All without any relief whatever from valuation or appraisement laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 12th day of August A.D. 1969

a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant

James F. Geer et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 12th day of Aug. A.D. 1969

came to the hands of Michael Truchan then the Sheriff of said County, to be executed, and the said as said Sheriff as aforesaid, having legally advertised the same, did on the 3rd day of October A.D. 1969, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of

~~James F. Geer et al~~ James F. Geer et al

together with all the rights, title and interest in fee simple of the said James F. Geer et al in and to said estate, and the said 1st Federal Savings and Loan Association of Gary

did then and there bid the sum of Ten Thousand Eight Hundred Seven Dollars and 92¢ Cents, and no person bidding more, the same was in due form openly struck off and sold to the said 1st Federal Savings and Loan Association of Gary

for the said sum of Ten Thousand Eight Hundred Seven Dollars and .92¢ Cents its being

the highest bidder, and that being the highest price bid for the same

REAL ESTATE TRANSFER VALUATION AFFIDAVIT FILED  
*not required*  
*Burt J. ...*

167

AUDITOR, LAKE COUNTY

34072

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\_\_\_\_\_  
\_\_\_\_\_

NOW THEREFORE, to confirm to said  
**First Federal Savings and Loan Association of Gary**  
the sale so made as aforesaid, the said **Michael Truchan**  
as Sheriff as aforesaid, in consideration of said sum of **Ten Thousand Eight Hundred Seven**  
Dollars and **.92¢** Cents, to him in hand paid by said  
**First Federal Savings & Loan Association of Gary**

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said **1st Fed. Svgs. & Loan of Gary and its heirs and assigns FOREVER**, all the following Real Estate situate in the County of Lake and State of Indiana, to wit:

**Lot 14, Block "E", Gary Beach Third Subdivision, in the City of Gary, as shown in Plat Book 19, page 36, in Lake County, Indiana and commonly known as 6117 Juniper Street, Gary, Indiana**

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said **1st Fed. Svgs. & Loan Assoc. of Gary and its** heirs and assigns, forever, in as full and ample a manner as the same was held by **James F. Coor, et al** immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said **Michael Truchan** as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

*Michael Truchan* (Seal)  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:  
BEFORE ME, **Kathryn Shepard** Notary Public, in and for said County, personally came **Michael Truchan** Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this **3rd** day of **October** A. D. **69**  
MY COMM. EXPIRES: March 22, 1971  
*Kathryn Shepard*  
**Kathryn Shepard** Notary Public

370 E

**Michael Truchan**  
Sheriff of Lake County

TO

**First Federal Savings and Loan Association of Gary**

**DEED ON DECREE**

Received for Record

This \_\_\_\_\_ day of \_\_\_\_\_

A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

and recorded in Record

page \_\_\_\_\_

Recorder for Lake County

Duly Entered for Taxation

19\_\_\_\_

Auditor

