-32266 nv 45492		PROTON OF CHICAGO TITLE INSURANCE COMPANY
/ 28921	MORTO	Loan No
THE UNDERSIGN	ED, Zola Barks	
	Docu	ment is
of City of Gary	County of	State of hereing
		arrant to FIRST/FEDERAL SAVINGS AND LOAN nized and existing under the laws of the United States
of America, hereinafter refer in the State of Indiana, to y	41.	ewind reaperlap fruits country of
	the Lake Cou	Inty Recorder! Block 16. Gary Land
Commany's Tenth	Subdivision, in the City	of Gary, as shown in which the
brar Book 50° b	age 33 in Lake County, Indi	
		Aug 22 2 43 PH 165
		ANDREW J. MIGENKO
,		RECORDER
including all apparatus, equ	ipment fixtures, or articles, wheth	es or appurtenances now or hereafter erected there er in single units or centrally controlled, used to sup
heat, gas, air conditioning,	water, light, power, refrigeration	on, ventilation or other services, and any other the by lessors to lessees is customary or appropriate
cluding screens, window sh	ades, storm doors and windows	floor coverings, screen doors, in-a-door beds, awning of said real estate whether physically attack
thereto or not); and also tog	ether with all easements and the	rents, issues and profits of said premises which e Mortgagee, whether now due or hereafter to beca
due as provided in the Supp	emental Agreement secured here	by. The Mortgagee is hereby subrogated to the riceeds of the loan hereby secured.
TO HAVE AND T	O HOLD the said property, with	sold buildings, improvements, fixtures, appurtenan
the approisement and value		herein set forth, free from all rights and benefits und rights and benefits said Mortgagor does hereby
lease and waive. TO SECURE:		
the principal sum of	Sixteenhandred and n	0/100 Dollars (\$ 1600.00
the principal sum of	Sixteenhandred and numberest thereon as therein provide	o/100 Dollars (\$ 1600.00
the principal sum of	Sixteenhandred and numberest thereon as therein provide	o/100 Dollars (\$ 1600.00
which note, together with i Thirteen and 1 October cipal, until said indebtednes	Sixteenhandred and naterest thereon as therein provided 1/100 Dollars (\$	Dollars (\$ 1600.00 led is payable in monthly installments of
which note, together with i Thirteen and 1 October cipal, until said indebtednes (2) Any advance	Sixteenhandred and naterest thereon as therein provided 1/100——————————————————————————————————	Dollars (\$ 1600.00 ded is payable in monthly installments of 13.14 day to be applied, first, to interest, and the balance to payable Mortgagor, or his successor in title, for any purpose.
which note, together with in the treen and 1. October cipal, until said indebtednes (2) Any advance at any time before the release on account of said original	Sixteenhandred and national description of the mortgage of the mortgage and cancellation of this mortgage and such additional advantage and such advantage and such additional advantage and such a	Dollars (\$ 1600.00 ded is payable in monthly installments of
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Notary Public

My Commission Expires: Pebruary 1,1973

PREPARED BY.