1

Document is the property of Lake County Recorder!

8230 HOHMAN AVE. (M RIDGE ROAD) . MUNSTER,

PHONE: 838-3870

PARTIAL RELEASE OF MORTGAGE

THE DEBT, secured by a Mortgage executed by Robert M. Brooks and Helen K. Brooks, husband wife, in the amount of \$19,000.00 to the AMERICAN SAVINGS AND LOAN ASSOCIATION OF HAMMOND, An Indiana corporation, on the 27th day of February, 1968 and recorded in Mortgage Record 1689, page 293, as Document 741545, in the Office of the Recorded of Lake County, Indiana is hereby released and satisfied only as to the following described real estate:

The North 100 feet of the West 440 feet of the South 60 rods of the Northwest quarter of Section 36, Township 35 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana.

AMERICAN SAVINGS AND LOAN ASSOCIATION

Leo B. Chick, Asst. Vice President

A.C. Knapp, Secretary

STATE OF INDIANA))SS.

County of Lake)

AUS 22 1 55 PH 169

Personally appeared before me, the undersigned, a Notary Public, in and for said County and State, this 12th day of August, 1969 the American Savings and Loan Association of Hammond, An Indiana Corporation, by Leo B. Chick, Asst. Vice President and A.C. Knapp, Secretary, each of said officers well known to be respective officers of said Corporation, and signed, sealed and acknowledged the execution of the above and foregoing instrument as said officers, and as the free and voluntary act of said corporation for said purpose therein set forth.

Witness my hand and Notarial Seal

My commission expires 6-20

crol M. Markenske Carol Nowaczyk

Prepared by L. B. Chick