20	LE-INSURANCE-CORPORATION Tribune : Bed Line: Legal Blanck B. L.
irst Federal Savings & Loan Association	N POINT IND 44337 n of Bismarck, North Dakota
corporation duly organized and existing u	nder the laws of the State of North Dakota
	unity of Burleigh and State of North Dakot
	Indenture of Mortgage, bearing date the 8th
ay of June AD 19 61, n	nade and executed by
James L. Hartman and Joyce J. Harti	man, husband and wife lent is the property of
the Lake	County Recorder!
	FILED FOR NEW L
	458 22 1 51; PH 163
	ARDREW & MICENNO RECONNER
	office of the Register of Deeds in and for the County
Lake and State	of POSSESS DESIGNATION, on the 18th day of July
1961, at the hour of 3:16 o'clock P M	., thereof, and duly recorded therein in Book 1376
Mortgages , on page 522	a lien on the West 12½ feet of Lot Ten (10)
all of Lot Eleven (11) and the East Five	(5) feet of Lot Twelve (12) in Block Two (2) in Fifth
Addition to New Chicago, as per plat the	reof, recorded in Plat Book 6 page 18, in the situat
Office of the Recorder of Lake County,	Indiana Midiana and assigned by the Mortgag
herein to said corporation which said assign	
July 19 61, and recor	Indiana North Dakots, on the 18th day rded therein in Book 1388 of Mortgages
July 19_61 and record at page B2 Doc. No.341804 and is with the	rded therein in Book 1388 of Mortgages Note
July 19 61, and record to page 2 Doc. No.341804 and is with the 1 accompanying it, fully paid and satisfied. At County is hereby authorized and directed to	rded therein in Book 1388 of Mortgages Note nd the Register of Deeds of said Lake o discharge the same of record in his office.
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