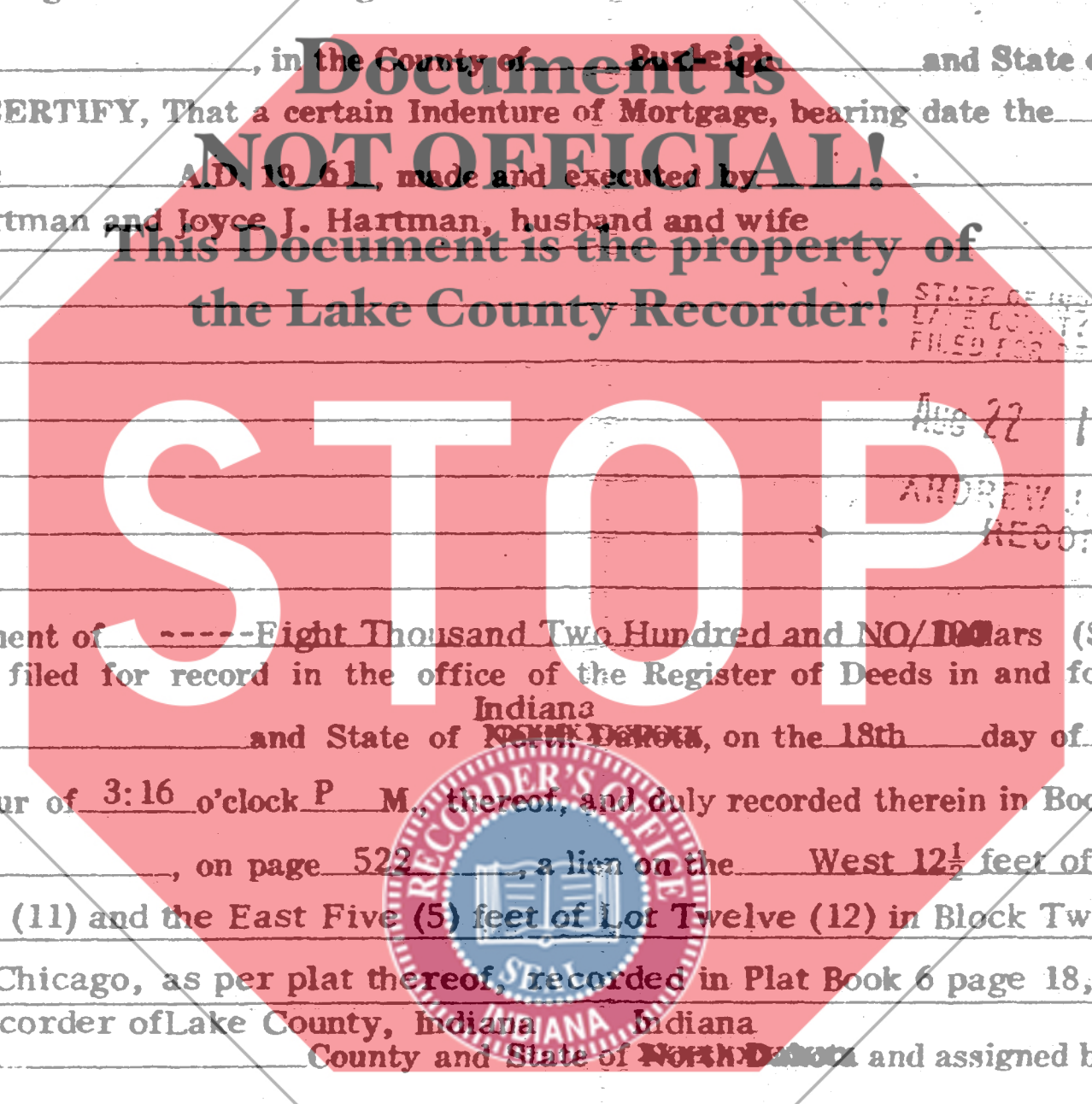


28894

First Federal Savings & Loan Association of Bismarck, Bismarck, North Dakota

a corporation duly organized and existing under the laws of the State of North Dakota,
in the County of Burleigh and State of North Dakota,

DOES HEREBY CERTIFY, That a certain Indenture of Mortgage, bearing date the 8th day of June A.D. 19 61, made and executed by James L. Hartman and Joyce J. Hartman, husband and wife
This Document is the property of the Lake County Recorder!



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
Aug 22 1 57 PM '69
ANDREW M KOENKO
RECORDER

to secure the payment of Eight Thousand Two Hundred and NO/100ars (\$ 8,200.00) and interest, and filed for record in the office of the Register of Deeds in and for the County of Lake Indiana and State of North Dakota, on the 18th day of July 19 61, at the hour of 3:16 o'clock P. M. thereof, and duly recorded therein in Book 1376 of Mortgages, on page 522, a lien on the West 12 1/2 feet of Lot Ten (10), all of Lot Eleven (11) and the East Five (5) feet of Lot Twelve (12) in Block Two (2) in Fifth Addition to New Chicago, as per plat thereof, recorded in Plat Book 6 page 18, in the Office of the Recorder of Lake County, Indiana, situated in Lake County and State of North Dakota and assigned by the Mortgagee therein to said corporation which said assignment was dated June 8th

19 61, and was filed for record in the office of the Register of Deeds of the County of Lake Indiana and State of North Dakota, on the 18th day of July 19 61, and recorded therein in Book 1388 of Mortgages at page 82 Doc. No. 341804 and is with the Note

accompanying it, fully paid and satisfied. And the Register of Deeds of said Lake County is hereby authorized and directed to discharge the same of record in his office.

IN TESTIMONY WHEREOF, The said corporation has caused these presents to be executed in its corporate name by its President and Secretary and its corporate seal to be hereunto affixed, this 8th day of August A.D. 19 69 First Federal Savings and Loan Association of Bismarck,

By Arvid Wiklund
Its President
Attest: A. C. Gutman
Its Ass't V. Pres. and Sec'y.

STATE OF NORTH DAKOTA,
County of Burleigh } ss.

On this 8th day of August in the year One Thousand Nine Hundred and sixty-nine, before me Louise Heinemeyer

a Notary Public in and for said County and State, personally appeared Arvid Wiklund and A. C. Gutman known to me to be the President and Ass't V. Pres. & Sec'y. respectively of the corporation that is described in and that executed the above and foregoing instrument and severally acknowledged to me that such corporation executed the same.

Louise Heinemeyer

My commission expires 19 Notary Public for Burleigh County and State of North Dakota.