

28879

5712

A-1  
Form prescribed by the Secretary of State

APPROVED  
AND  
FILED

OCT 31 1968

ARTICLES OF INCORPORATION

Edgar D. Whitcomb  
SECRETARY OF STATE OF INDIANA

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**STOP**

INDIANA AMERICAN INDEPENDENT PARTY, INC.

The undersigned, being three or more natural persons of lawful age, at least a majority of whom are citizens of the United States, do hereby adopt the following Articles of Incorporation, representing beforehand to the Secretary of State of the State of Indiana and all persons whom it may concern, that a membership list or lists of the above named corporation for which certificate of incorporation is hereby applied for, have heretofore been opened in accordance with law and that at least three (3) persons have signed such membership list.

Be it further remembered that the following Articles of Incorporation and all matters heretofore done or hereafter to be done are in accordance with "An Act concerning domestic and foreign corporations not for profit, providing for fees, providing penalties for the violation thereof, and repealing certain laws," approved March 7, 1935, and all acts amendatory thereof and supplemental thereto.

1. The name of this corporation shall be  
INDIANA AMERICAN INDEPENDENT PARTY, INC.  
(Name must include the word "Corporation" or "Incorporated" or one of the abbreviations thereof.)

2. The purpose or purposes for which it is formed are as follows:  
  
To form and be an association of voters believing in certain principles of government and formed to urge the adoption and execution of such principles in governmental affairs through officers of like belief;  
  
To hold conventions and select candidates for public office and place them on the primary and/or general election ballot;  
  
To organize and operate a political party known as the Indiana American Independent Party and do all things necessary thereto that are allowed within the law of the State of Indiana to carry out these purposes.

RECEIVED FOR RECORD  
AT 12 O'CLOCK Noon M  
AND RECORDED IN RECORD 54  
PAGE 346 - FEE \$6.00  
350  
NOV 14 1968

John J. Hartwig  
Recorder, Elletts County

STATE OF INDIANA  
RECORDED  
AUG 22 1968

Post Office Box 33096  
TUBBS IND 46203

346

1322 E. 2nd St  
Elletts Ind  
48945  
Lake County

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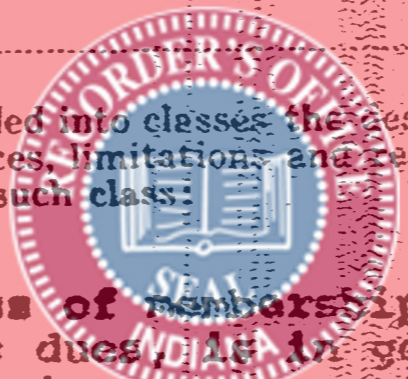
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- 3. The period during which it is to continue as a corporation is perpetual years.
- 4. The post office address of its principal office is 531 Columbia Avenue Street.  
Middletown (City) Indiana (County) Indiana (State)
- 5. The name of its resident agent is Fred V. Culp
- 6. The post office address of its resident agent is 531 Columbia Avenue Street.  
Middletown (City) Indiana (County) Indiana (State)
- 7. If the memberships are to be divided into classes the designations of the different classes, and a statement of the relative rights, preferences, limitations and restrictions of each class, together with a statement as to the voting rights of any such class:

**There shall be one class of membership. A member is a person who has paid his dues in good standing with the party, and is of voting age.**

**Each member has one vote in this organization.**

**There is no cumulative voting.**



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8. The number of directors of this corporation shall be three (This must be an exact number and cannot be stated in the alternative.)

9. The names and addresses of the first board of directors are as follows:

<b>Fred V. Culp</b>	<b>531 Columbia Ave.</b>	<b>Middletown</b>	<b>Indiana</b>
Name	Street	City	State
<b>Dave Gromer</b>	<b>5520 Melton Road</b>	<b>#19 Portage</b>	<b>Indiana</b>
Name	Street	City	State
<b>Rea M. Davis</b>	<b>4322 E. 21st St.</b>	<b>Gary</b>	<b>Indiana</b>
Name	Street	City	State
Name	Street	City	State
Name	Street	City	State
Name	Street	City	State
Name	Street	City	State
Name	Street	City	State
Name	Street	City	State

10. The names and post office addresses of the incorporators are as follows:

<b>Fred V. Culp</b>	<b>531 Columbia Ave.</b>	<b>Middletown</b>	<b>Indiana</b>
Name	Street	City	State
<b>Dave Gromer</b>	<b>5520 Melton Road</b>	<b>#19 Portage</b>	<b>Indiana</b>
Name	Street	City	State
<b>Rea M. Davis</b>	<b>4322 E. 21st St.</b>	<b>E. Gary</b>	<b>Indiana</b>
Name	Street	City	State
Name	Street	City	State
Name	Street	City	State
Name	Street	City	State

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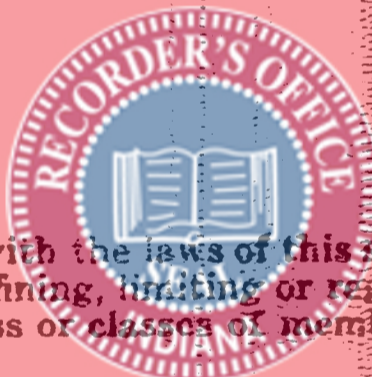
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11. A statement of the property and an estimate of the value thereof, to be taken over by this corporation at or upon its incorporation:

There is approximately One Thousand (\$1,000.00) Dollars in personal property and cash.

**STOP**



12. Any other provisions, consistent with the laws of this state, for the regulation and conduct of the affairs of this corporation, and creating, defining, limiting or regulating the powers of this corporation, of the directors or of the members or any class or classes of members.

The By-Laws shall state any further provisions in regard to the corporation.

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<i>Fred V. Culp</i> Chairman	Fred V. Culp
<i>Rea M. Davis</i> Vice Chairman	Rea M. Davis
<i>David R. Gromer</i> 1st District Chairman	David R. Gromer
<i>Richard G. Welmer</i> Secretary and Treasurer	Richard G. Welmer
<i>Robert Davis</i> Publicity Director	Robert Davis



A minimum of three of the incorporators designated in Article 10 on page — c — should sign above.

STATE OF INDIANA

COUNTY OF Johnson as:

Before me, Paul Gregory, a Notary Public in and for said County and State, personally appeared



(SEAL)

FRED V. CULP  
REA M. DAVIS  
DAVID R. GROMER  
 and severally acknowledged the execution of the foregoing articles of incorporation.

WITNESS my hand and notarial seal this

31st day of OCTOBER, 19 68

Paul Gregory Notary Public

My commission expires March 30, 1972

(Articles of incorporation must be prepared in triplicate on the forms prescribed by the Secretary of State, by the incorporators and signed and acknowledged by at least three of them before a Notary Public, and shall be presented in triplicate to the Secretary of State at his office accompanied by the fees prescribed by law.)

THIS INSTRUMENT PREPARED [Signature]

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