425869 CH-106-G REV. 12/10/68

HADDERS, Donald & Lina Margorie 34 Walnut Parkway; Crown Point, Ind.

GNMA 13-144107 FHA 151-066273-203 britting Clfe

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THIS INDENTURE, made this 11th , 1969 , between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION organized under an Act of Congress and existing pursuant to title III of the National Housing Act, having its principal office in the City of Washington, D.C. rred to as Grantor, and SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns, hereinafter called Grante his Document is the property of

the Lake County Recorder!

WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars (\$10.00) paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, bargains, sells, remises, aliens, releases and confirms unto Grantee and to his successors and assigns, as such, forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the , county Crown Point of , and State of described as follows, to wit: Lake Indiana

Lot 10, Walnut Gardens, in the City of Crown Point, as shown in Plat Book 28 Page 47, in Lake County, Indiana

> DULY ENTERED FOR TAXATION

> > AUG 2 1 1969

AUDITOR LAKE COUNTY

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together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim or demand whatsoever, of the said Grantor, either in law or equity of, in and to the above bargained premises, with the said hereditaments and appurtenances;

Grantor also assigns and transfers unto Grantee herein, all of Grantor's claims and notes, and the judgment, if any, thereof representing the indebtedness heretofore secured by liens on the property hereinabove described, and which liens were heretofore foreclosed;

Together with all the right, title and interest of the undersigned in and to the deficiency arising from the sale of said property on the 18th day of April 19 69, pursuant to the statutes of the State of Indiana , and all the right, title and interest of the undersigned in and to that certain note and mortgage dated the 11th day of June , 19

Subject property was vested in and acquired by the GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, September 1, 1968, pursuant to the provisions of Public Law 90-448, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F.R. 11035.

TO HAVE AND TO HOLD the premises as before described, with the appurtenances, unto the said Grantee, his successors in such office, as such, and his or their assigns, forever. And the Grantor, for itself and its successors and assigns, does covenant, grant, bargain and agree to and with the said Grantee, his successors and assigns, that Grantor has not heretofore done, committed or wittingly or willingly suffered to be done or committed, any ect, matter or thing whatsoever, whereby the premises hereby granted, or any part thereof, is, are or shall be charged or encumbered in title, estate or otherwise howsoever.

RE: HADDERS, Donald & lina Margorie GNMA 13-144107 FHA 151-666273-203

CH-106-G\*

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WITNESS the execution hereof, at Chicago, Illinois, by GOVERNMENT NATIONAL MORTGAGE ASSOCIATION through its duly authorized Attorney-in-Fact whose appointment was published at 33 F.R. 17903, 24 C.F.R. 1600711

This Document is the Margarettal Mortgage association the Lake County Recorder!

EDWARD N. SAMBOL ATTORNEY-IN-FACT Address: 72 West Adams Street Chicago, Illinois 60603

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, CATHERINE HANTON , a Notary Public in end for the county and state aforesaid, do hereby certify that ENDWARD N. SAMBOL , personally known to me to be the same person whose name is, as Attorney-in-Fact for GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a Corporation, subscribed to the foregoing instrument, appeared before me this day and acknowledged that he, being thereunto duly authorized, signed and delivered said instrument as the free and voluntary act of said corporation and as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11th day of August, 1969. My Commission expires on December 8, 1971. My address is 72 West Adams Street, Chicago, Illinois 60603

CATHERINE HANTON

NOTARY PUBLIC

This instrument executed and acknowledged in Chicago, Illinois

This instrument drafted by Robert J. Stastny, Regional Counsel, 72 West Adams Street, Chicago, Illinois 60603.