| \$ 28510 PA | PIONETR NATTI TITLE I | OF MORTGAGE ' | NOT FEDERAL SAVINGS AND LO VESOCIATION OF EAST CHICAC FOR RIDGE ROAD HUNSTER, IND. |
|--|--|--|---|
| THIS IS TO CERTIFY, That a control of the second se | Documer No Color of The Color o | it is | |
| Thi | AND AND NO/100 | Recorder! | United States corporation |
| for the sum of \$1XTY THOUSE (\$60,000.00) July 3, 1967 Document No. 712126 note in the sum of \$. 60,000 lien thereof affects the following | in the Recorder's Office of La | lortgage Record 1657 like County, Indiana, and given tisfied, and the same is her | en to secure one promissor |
| Highland, Indi | (22), in RIDGELAND ADE ana, as per plat thereof ice of the Recorder of | of, in Plat Book 38, B | Page |
| | WOIANA III | | |
| | nall remain in full force and a | | |
| | SECI | URITY FEDERAL SAVINGS OCIATION OF LAKE COUN | AND LOAN |
| ATTEST: WILLIAM C. KENNEDY. Sect | By freasurer | OUIS FERRINI STEED COURSE | President 2 04 PH 169 |
| ACKNOWLEDGEMENT: STATE OF INDIANA COUNTY OF LAKE Before me, the understance, a Notan | y Public in and for said County, and | , RE | J. HICENKO CORDER UIS FERRINI |
| Secretary and Treasurer of the SECURITY States Corporation, who are personally kno | FEDERAL SAVINGS AND LOAN AS awn to me to be the same persons will stant. Secretary and Treasurer, ent as their free and voluntary act are FLAKE COUNTY, East Chicago, In | LIAM C. KENNEDY, Assistance of LAKE COUNTY, whose names are subscribed to the and acknowledged the execution of the day of the state of the country act of the countr | East Chicago, Indiana, a United the foregoing instrument as such of the annexed Partial Release of the said SECURITY FEDERAL ion, for the uses and purposes |
| East Chicago, Indiana, a United States Corp. Given under my hand and Notarial Se My Commission expires. | 15th | August | 1969 |
| June 10. 1971 | | EDNA E. GORDON | Notary Public |

THIS INSTRUMENT PREPARED BY
This Instrument prepared by Nick Stepanov:

member of the Indiana Bar.