MOTARY PUBLIC

COPYRIGHT ALLEN COUNTY BAR ASSOCIATION 7-65

Attorney At Law

1215 11			Rostel Karas	ta.
01767-61			Rage Bartel Karas 2839 Nighue	y ane
FI () FEETE	MATTL TITLE IN	, (.),	NEC	<i>0</i>
This instrument has been a	pproved by the Indiana	State Bar Associa	tion for use by attorney	s only. The
of a form of instrument, filling	in blank spaces, striking	out provisions, a	-	•
the practice of law and should b	be done by an attorney.			
***	The second secon	The second secon	And the second s	e produce de la companya de la comp
100053	RELEASE	E MOPT	CAGE	
28453				_
For a valuable consideration	it is hereby certified t	hat a certain moi	tgage executed by NO	rman E
Hutson as Pr	esident and Jo	hn G. Beci	ch, as Treasur	er of
KEN-RIDGT h	w.P.n.c.ument	sthe prop	erty of porat	ion .
ALDII ALDII DO	rne i ake Can	ntv k <i>e</i> cor	ner!	
day of October	1964 securing	the principal sur	n of Twenty-fou	r thou
•				
G.I.A. 110/100			Dollars (\$24	,,,,,,,
which mortgage was duly record	ed in Mortgage Record	1535	at pages	315
	Lake			
in the office of the Recorder of		Jounty, Indiana, o	on 18th day of Nov	EIMET
19 64, and subsequently essign	ed-on-the-see-seday	- X		to the
	TUILLY THE	R'S		, said a
being duly recorded in Mortgage	e and Assignment Reco	rd-reat-pa	gein the Of	f ice of the
OF THE THE THE TOTAL COUNTY	y, State of Indiana on			
is hereby Released and Satisfied.				
Dated this 15th day of	August	AL 69		
Dated diff	A STATE OF THE STA	ANATHER	VHOD &	1/-
		Wilbert V	//////////////////////////////////////	/www
			STATE OF MODARA'S	. 3 - 52
			FILED FOR REDAILS	
			Aug 20 IU 38	PA
Indiana		Lake		
STATE OF.	, COUNTY OF_		ss orew J. Hic Recorde	
	:	.`	,	
Before me, the undersigned,	a Notary Public in and	for said County ar	nd State this 15th day	of_Augu
19.69 personally appeared	WILBERT VIER			
personally appeared	TEMPLIE VED	•••		
and acknowledged the execution		ment. In witness	whereof, I have here	unto subsc
name and affixed my official seal.	:			
7				
	1 110 1025	1	3-113	1
My commission expires: Apri	1 110, 1972	Bar	tel Bandstra -	NOTARY PU
	, COUNTY OF.	•	,ss.	
Below the undersigned,	a Notary Public in and	for said County	and State, personally	appeared
				C
	President a	nd		, Decret2
to me to be such Officers of	, President as	nd	. •	, secreta knowledge

Bartel Zandstra,

My commission expires: ___

This instrument was prepared by...