

28408

Real Estate Mortgage

This Indenture Witnesseth That Robert S. Joibel, Jr. & Raron Toibel, State Sta

NOT OFFICIAL!

AUG 20 9 12 AH '65

This Document is the property of ANDREW J. MICENKO The Lake County Recorders RECORDER

Mortgage and Werrent to Hoosier State Bank of Indiana, Hammond, Indiana, 4632

County, in the State of Indiana , the following described

Real Estate in Lake County, in the State of Indiana, as follows, to-wit:

part of Northwest 1/4 section in Township 35 North range 9 West of the 2nd P. M. as follows. Starting at intersection of the South rightway line of U. S. 30 and the West Line of the MyC RR them south along said West Line to the Contarline of the old Lincoln Huy. then Westerly along said Centerline 205.2 ft then northerly on a line parallel to the west line of said section 16 to the south right of way line of a foresaid U. S. 30 them Easterly along said south of right of way line 213.42ft to place & beginning 1.77 acres.

This mortgage is given to secure the payment of a certain Promissory Note of even date herewith in the principal amount of \$ 3182.74 given to the Hoosier State Bank of Indiana, Hammond, Indiana, payable as therein provided. The mortgagor expressly agrees that this mortgage shall be and remain as pacurity for the payment of said principal note or notes, or any other note or notes that hereafter may be given in renewal or extension of the same, and for any and all other notes, indebtedness and obligations of the undersigned to the said mortgagee in accordance with the terms thereof. In the event of a proceeding to foreclose this mortgage, the Mortgagor agrees to pay reasonable attorney's fees and such other expenses necessarily a part of such proceedings.

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor so will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of Three Thousand Eighty Two and seventy four/100 Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

Seal this 13th day of August 1969 (Seal) (Seal)	In Witness Whereof,			the sai	the said mortgagor have hereunto set the				hands and
(Seal) Libert S. Telbert, Tr. (Seal)	zeal	this	13th	_	day of	August		19 69	
Robert S. Telbert, 4r.				and the state of t					(Seel)
Robert S. Telbert, 4r.					(Seal)	Lake	it V. Qu	leff.	(Seal)
CLARENCE H. HARNEY, Attorney					٠	Rot	with the	iilu	(Seal)

STATE OF INDIANA,	•	ersigned, a Notary Pu	•	County this	18+h
•	/ *	day es		10	-
300		cument			
/		insband & stf			, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	MUI	ULTIC.	IAL:		nd~++++++++++++++++++++++++++++++++++++
		ent is the p		of the foregoing	instrument
	the Lake	County Re	corder!		•
	- Aide	istin Bre	ntlingel		otary Public
My Commission expires	10-14-72	000000000000000000000000000000000000000	Jasine	Brentlinger	
		•			
		NMENT OF MORTGA			
FOR VALUE RECEIVED, which is recorded in the office of				indiana in Morte	rage Record
pa		O'OER'C'			
10			without 1	ecourse upon th	e mortgage.
Witness the hand and seal	of said mortgage	this.	day of		, 19
				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(SEAL)
STATE OF INDIANA,			: hia	•	الم سمار
					•
execution of the annexed assign				•	
IN WITNESS WHEREOF, I has My Commission expires		. •	-		arv Public.
		• .	·		
THIS CERTIFIES that the	•	EASE OF MORTGAG	* * * * * * * * * * * * * * * * * * * *		
which is recorded in the office of					
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Witness the hand and seal of				•	
	•	••••••		. L	(SEAL)
STATE OF INDIANA,	# ************************************		•		n grandig Grandig
Before me, the undersigned, s	Notary Public in 1	and for said county, th	is	** *** ** p. * p. * de \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	day ol
execution of the annexed release	.19, came	***************************************	### #	and acknow	riedged the
N WITNESS WHEREOF, I ha		cribed my name and a	affixed my official (real.	
•				•	ary Public.
Ty Commission expires		***************************************			my runk.