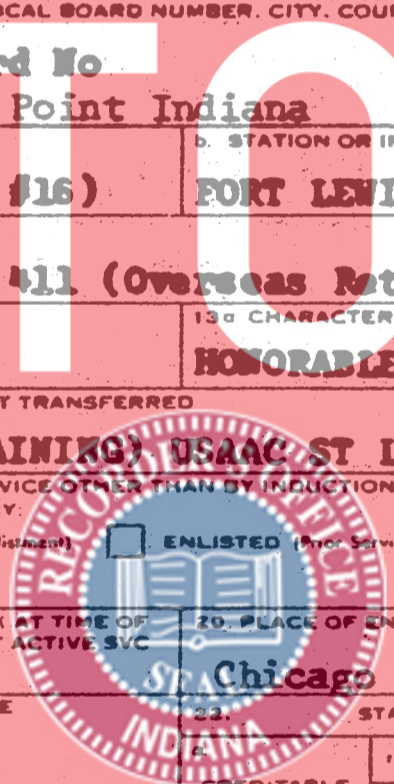


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1. LAST NAME - FIRST NAME - MIDDLE NAME KAY MICHAEL RICHARD		2. SERVICE NUMBER US 54 825 274		3. SOCIAL SECURITY NUMBER 210 34 6819		
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY-AUS-AGC		5. GRADE RATE OR RANK SP5 (T)		6. DATE OF RANK E-5		7. DATE OF BIRTH 23 Apr 69
7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City, County, State and ZIP Code) Cleveland Ohio		9. DATE OF BIRTH 8 Mar 45		
10a. SELECTIVE SERVICE NUMBER 12 43 45 85		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Local board No 43 Crown Point Indiana		c. DATE INDUCTED 11 Jan 68		
11a. TYPE OF TRANSFER OR DISCHARGE Transferred to USAR (See Item #16)		b. STATION OR INSTALLATION AT WHICH EFFECTED FORT LEWIS WASHINGTON		c. EFFECTIVE DATE 16 Aug 69		
12. REPORT OF ASSIGNMENT AND MAJOR COMMAND HHC 159th Engr Co APO 96491		13a. CHARACTER OF SERVICE USARV HONORABLE		13b. TYPE OF CERTIFICATE ISSUED NONE		
14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAR CONTROL GROUP (ANNUAL TRAINING) USAC ST LOUIS MISSOURI		15. REENLISTMENT CODE RE-1		16. TERMINAL DATE OF RESERVE/UMTA'S OBLIGATION 10 Jan 74		
17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION g. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER NA		18. GRADE RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PV E-1		19. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago Illinois		
20. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 6470 Rutledge Street Gary Indiana		21. STATEMENT OF SERVICE		22. DATE OF ENTRY 1A		
23a. SPECIALTY NUMBER & TITLE 71H20 Pers Spec		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM VSM VCM GCMDL ACM 2 OS BARS SPS M-14		
25. EDUCATION AND TRAINING COMPLETED USA ENGR Fort Belvoir 7 wks Powerman		26. NON-PAY PERIODS TIME LOST (Preceding Two Years) NONE		27. DAYS ACCRUED LEAVE PAID 24		28. VA CLAIM NUMBER NA
29. INSURANCE IN FORCE (NSU or USGI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		30. AMOUNT OF ALLOTMENT NA		31. MONTHS ALLOTMENT DISCONTINUED NA		
32. SERVICE MEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE		33. REMARKS CIVILIAN EDUCATION: 14 BLOOD GROUP: A ITEM # 5a: PFC (P) E3 APTD; 29 May 68				
34. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) SAME AS ITEM # 21		35. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Michael R. Kay</i>				
36. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER R C GRAVES 1LT INF ASST ADJUTANT		37. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>R.C. Graves</i>				

DD FORM 1 JUL 64 214

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE EFFECTIVE 1 JAN 67.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE