

28379

CH Form 131
Revised 2-19-69

C-385168-B

FNMA
To John Shields
500 Alley
Mary
SHIELDS, Dallas O.
13-300884-BB
PIONEER NAT'L TITLE INS. CO.

28379

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THIS INDENTURE, made this 12th day of August, 1969, between FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, hereinafter referred to as Grantor, and the Assistant Secretary of Veterans Affairs, an Officer of the United States of America, whose principal office and post office address is Veterans Administration, Washington, D. C., 20005, and his successors in such office, as such, hereinafter called Grantee;

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, bargains, sells, remises, aliens, releases and confirms unto Grantee and to his successors in office, as such, forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the Town of Highland, County of Lake, and State of Indiana described as follows, to wit:

The West 60 feet of the East 390 feet of the following described tract:
Part of the Southwest Quarter of the Northwest Quarter of Section 28,
Township 36 North, Range 9 West of the Second Principal Meridian, described
as commencing at a point on the north line of said tract which is 660 feet
East of the Northwest corner thereof, and running thence South parallel
with the West line of said tract, a distance of 160.30 feet; thence East
a distance of 566.6 feet to the West right of way line of the Chicago, Indiana
and Southern Railroad Company, also known as the New York Central Railroad
Company; thence North along said West right of way line a distance of 153.04
feet to the North line of said tract; thence West along the North line of said
tract, a distance of 566.6 feet to the place of beginning in the town of
Highland, Lake County, Indiana

together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining; and the reversion or reversions, remainder or remainders, rents, issues, and profits thereof; and all of the estate, right, title, interest, claim or demand whatsoever, of said Grantor, either in law or equity, of, in and to the above bargained premises, with the said hereditaments and appurtenances;

Grantor also assigns and transfers to the Grantee herein all of Grantor's claim and notes, the judgment, if any, thereof representing the indebtedness heretofore secured by liens on the property hereinabove described and which lien were heretofore foreclosed;

Together with all the right, title and interest of the undersigned in and to the deficiency arising from the sale of said property on the 11th day of July, 1969, pursuant to the statutes of the State of Indiana, and all of the right, title and interest of the undersigned in and to that certain note and mortgage dated the 13th day of September, 1965.

TO HAVE AND TO HOLD the premises as before described, with the appurtenances, unto the said Grantee, his successors in such office, as such, and his or their assigns FOREVER, and the Grantor, for itself and its successors and assigns, does covenant, grant, bargain and agree to and with the said Grantee, his successors and assigns, that Grantor has not heretofore done, committed or wittingly or willingly suffered to be done, or committed, any act, matter or thing whatsoever, whereby the premises hereby granted, or any part thereof, is, are or shall be charged or encumbered in title, estate or otherwise howsoever.

DULY ENTERED
FOR TAXATION
Key 27-20-101
AUG 19 1969

AUDITOR LAKE COUNTY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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AUG 20 9 02 AM '69
ANDREW J. MICHENKO
RECORDER

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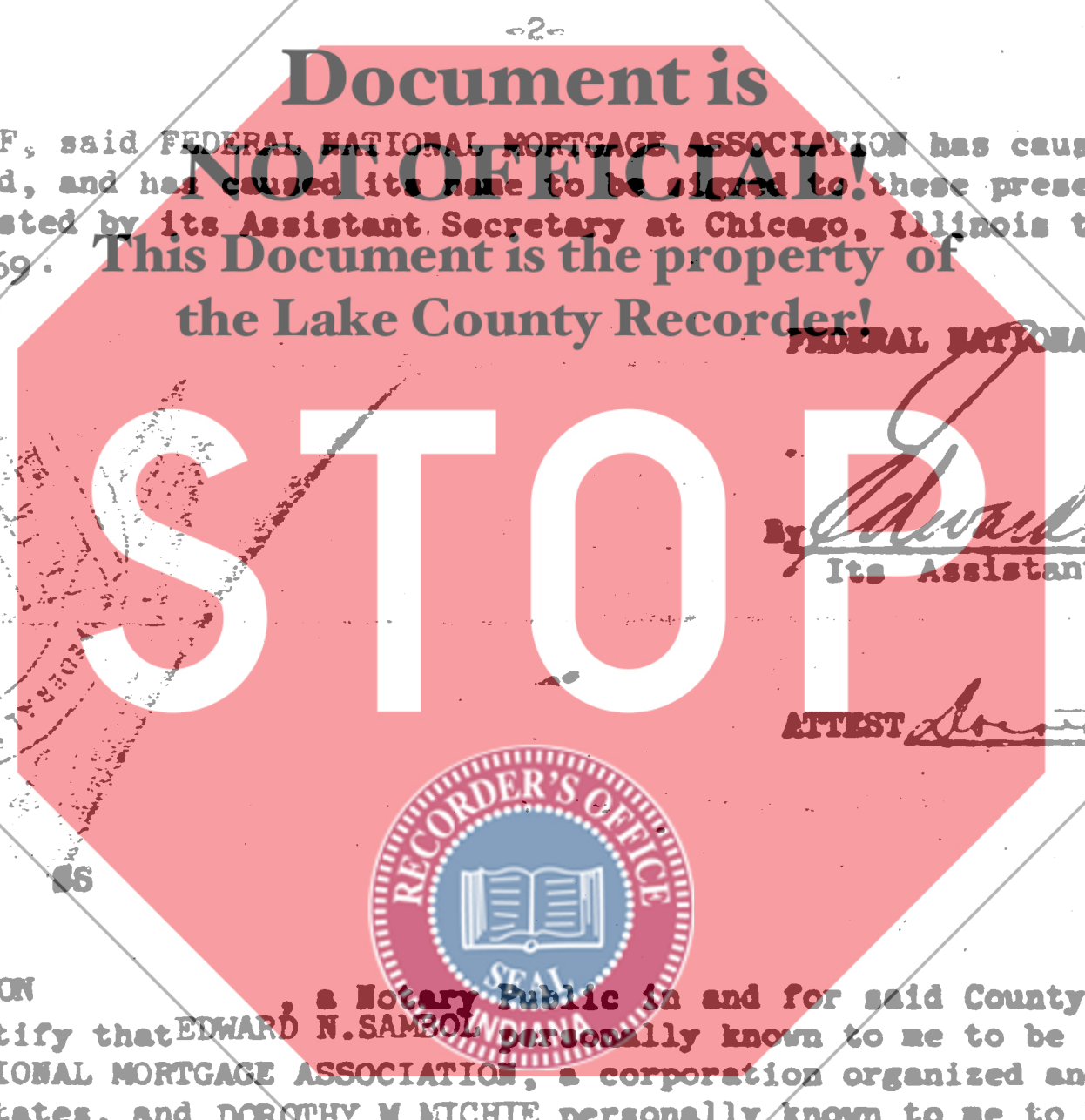
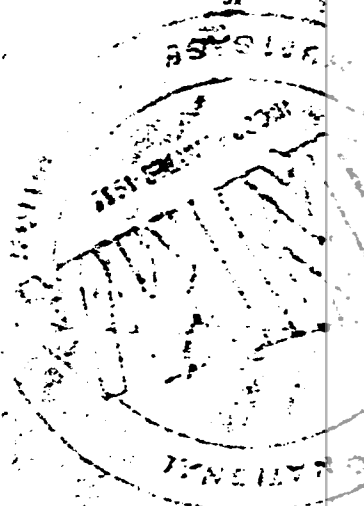
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IN WITNESS WHEREOF, said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary at Chicago, Illinois this 12th day of August A.D. 1969.

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FEDERAL NATIONAL MORTGAGE ASSOCIATION



By Edward N. Sambol
Its Assistant Vice President

ATTEST Dorothy M. Michie
Assistant Secretary



STATE OF ILLINOIS)
COUNTY OF COOK)

I, CATHERINE HANTON, a Notary Public in and for said County in the State aforesaid, do hereby certify that EDWARD N. SAMBOL personally known to me to be the Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, and DOROTHY M. MICHIE personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of August, 1969

Catherine Hanton
CATHERINE HANTON

My commission expires December 8, 1971

EXECUTED AND ACKNOWLEDGED IN CHICAGO, ILLINOIS