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John Kappos
515 Broadway,
Gary, Indiana.

FNMA
GO.

PIONEER NAT'L TITLE INS. CO.

This Indenture, Made this 11 day of July A. D. 19 69

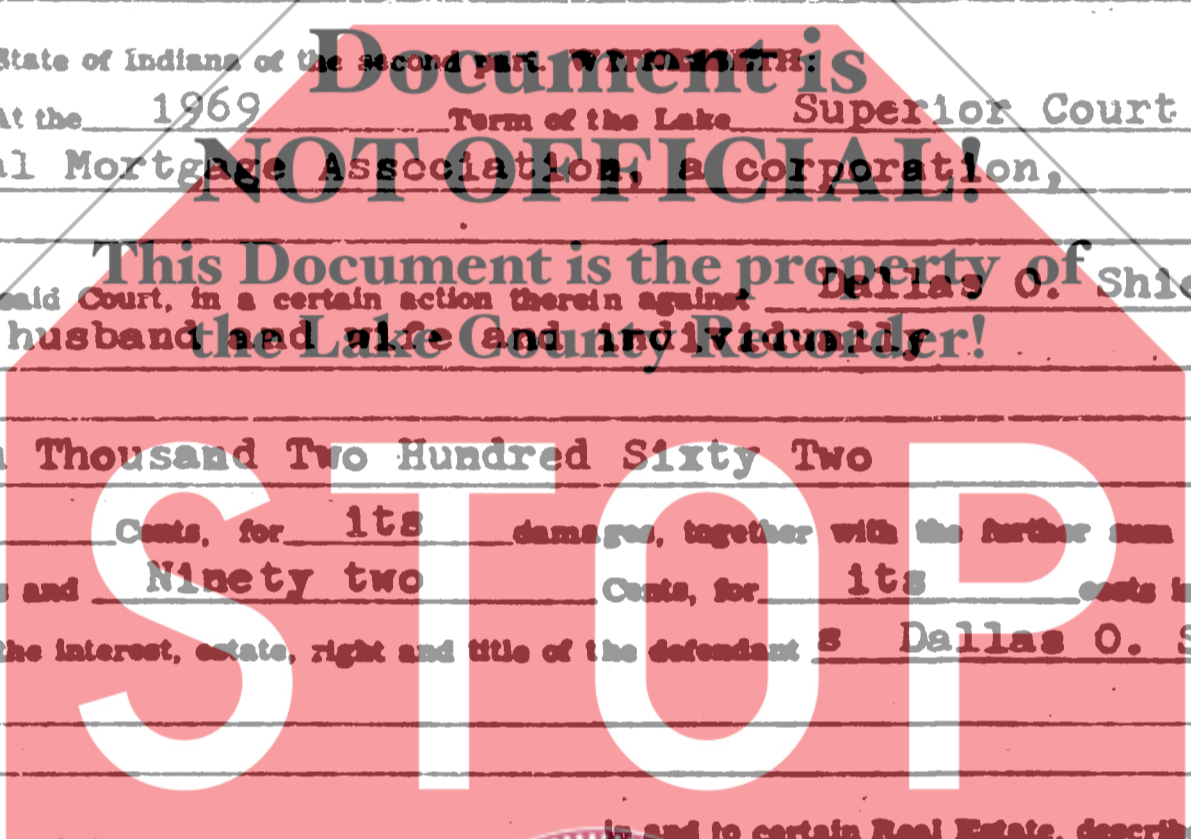
between Michael Truchan Sheriff of Lake County, in the State of Indiana, of the first part and Federal National Mortgage Association, a corporation organized under an Act of Congress and existing pursuant to the Federal Nat'l Mtg Assn Charter Act of the County of Lake and State of Indiana of the second part.

THAT WHEREAS, At the 1969 Term of the Lake Superior Court A.D. 1969 Federal National Mortgage Association, a corporation,

recovered by judgment of said Court, in a certain action therein against Dallas O. Shields and Vera H. Shields, as husband and wife and the County Recorder!

the sum of Fourteen Thousand Two Hundred Sixty Two Dollars and Forty One Cents, for its damages, together with the further sum of Eighty Nine Dollars and Ninety two Cents, for its costs in that behalf expended; and all the interest, estate, right and title of the defendant S Dallas O. Shields et al

AUG 19 1969



and to certain Real Estate, described therein as follows, to wit: The West 60 feet of the East 990 feet of the following described tract: Part of the Southwest Quarter of the Northwest Quarter of Section 28, Township 36 North, Range 9 West of the Second Principal Meridian, described as commencing at a point on the North line of said tract which is 660 feet East of the Northwest corner thereof, and running thence South parallel with the West line of said tract, a distance of 160.30 feet; thence East a distance of 566.6 feet to the West right of way line of the Chicago, Indiana and Southern Railroad Company, also known as the New York

Central Railroad Company; thence North along said West right of way line a distance of 153.04 feet to the North line of said tract; thence West along the North line of said tract, a distance of 566.6 feet to the place of beginning in the Town of Highland, Lake County, Indiana. Aug 27-20-101

All without any relief whatever from valuation or appraisement laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 19th day of May A.D. 19 69 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant S Dallas O. Shields et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 19th day of May A.D. 1969 came to the hands of Michael Truchan then the Sheriff of said County, to be executed, and the said Michael Truchan as said Sheriff as aforesaid, having legally advertised the same, did on the 11th day of July A.D. 19 69, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of Dallas O. Shields et al

together with all the rights, title and interest in fee simple of the said Dallas O. Shields et al in and to said estate, and the said Federal National Mortgage Association, a corporation,

did then and there bid the sum of Seven Thousand Seven Hundred Dollars and no/100 Cents, and no person bidding more, the same was in due form openly struck off and sold to the said Federal National Mortgage Association, a corporation,

for the said sum of Seven Thousand Seven Hundred Dollars and no/100 Cents it being the highest bidder, and that being the highest price bid for the same

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NOW THEREFORE, to confirm to said Federal National Mortgage Association, a Corporation,

the sale so made as aforesaid, the said Michael Truchan as Sheriff as aforesaid, in consideration of said sum of Seven Thousand Seven Hundred Dollars and 00/100 Cents, to him in hand paid by said

Federal National Mortgage Association, a corporation,

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said Federal National Mortgage Association its heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit:

The West 60 feet of the East 390 feet of the following described tract: part of the Southwest Quarter of the Northwest Quarter of Section 28, Township 36 North, Range 9 West of the Second Principal Meridian, described as commencing at a point on the North line of said tract which is 660 feet East of the Northwest corner thereof, and running thence South parallel with the West line of said tract, a distance of 160.30 feet; thence East, a distance of 566.6 feet to the West right of way line of the Chicago, Indiana and Southern Railroad Company, also known as the New York Central Railroad

Company; thence North along said West right of way line a distance of 153.04 feet to the North line of said tract; thence West along the North line of said tract, a distance of 566.6 feet to the place of beginning in the Town of Highland, Lake County, Indiana.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said Federal National Mortgage Association, its heirs and assigns, forever, in as full and ample a manner as the same was held by Dallas O. Shields et al

immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Michael Truchan as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

Michael Truchan, Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, Kathryn Shepard, a Notary Public in and for said County, personally came Michael Truchan Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 11th day of July A. D. 1969

Kathryn Shepard, Notary Public

My Com. expires Mar. 22, 1971.

Michael Truchan Sheriff of Lake County

Fed. Natl Mtg Assn.

DEED ON DECREE

Received for Record

This day of A.D. 19 at o'clock M.

and recorded in Record

page

Recorder for Lake County

Duly Entered for Taxation

THIS INSTRUMENT PREPARED BY MARGARET SCHMAL, DEPUTY SHERIFF LAKE COUNTY, INDIANA Auditor

Handwritten initials and number 203.00