Policy 267549 LD N I P S Co 5265 Hohman Ave, Hammond 27474 Trisy Document is rdien roperty of Convey and Warrant Lake NORTHERN INDIANA THE ICASER CICE COMPARY, Order diana corporation County, in the State of , for and in consideration of the sum of One Dollar (\$1,00) and other valuable consideration the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County. in the State of Indiana, to-wit: That part of the following described tract of land which lies in the Northeast Quarter (NE%) of the Southeast Quarter (SE%) of Section 4, Township 35 North, Range 7 West of the Second Principal Meridian in the City of Hobart, County of Lake, State of Indiana, described as follows: Beginning at a point on the east line of the Southeast Quarter (SE%) of said Section 4, said point being north 00 59/ 30" west a distance of 1543.11 feet from the southeast corner of said Section 4; thence continuing north 0° 59' 30" west along the east line of the Southeast Quarter (SE%) of said Section 4 a distance of 269.70 feet to a point; thende south 730 36 west a distance of 1740.73 feet to a point on the south line of the Northwest Quarter (NW1) of the Southeast Quarter (SE1) of said Section 4; thence north 90° east along the south line of the Northwest Quarter (NW1) of the Southeast Quarter (SE1) of said Section 4 a distance of 366.82 feet to the southeast corner of the Northwest Quarter (NW1) of the Southeast Quarter (SE1) of said Section 4; thence south 0° 54' east along the west line of the Southeast Quarter (SE%) of the Southeast Quarter (SE%) of said Section 4 a distance of 162.33 feet to a point; thence north 730 36' east a distance of 1360.57 feet to the place of beginning of this description. Containing 8.573 acres of land. Subject to 1969, taxes payable in 1970 and easements and restrictions ofi record. Aus 12 2 05 PH '69 Trey 17-1-56 In Witness Whereof, The said JERRY A. ZELENKA and SHIRLEY 3. ZELENKA has hereunto set his hand and seal, this 21 day of July 1969 (Scal) ZEZENKA (Seal) Lake STATE OF INDIANA, COUNTY, 85: Before me, the undersigned, a Notary Public in and for said County, this July day of Zelenka and Shirley J. Zelenka

Witness my hand and official scal.

James L. Kennedy

My Commission expires June 17, 1970

This instrument prepared by:

, and acknowledged the execution of the foregoing instrument.