

27128
FOR REL SEE DOC # 309895

Mail to HFC 517 Broadway Gary, Indiana

27128

Real Estate Mortgage

Document is

This Indenture Witnesseth, That J. L. TRIPP and JUNE A. TRIPP, husband and wife, 5128 East 11th Avenue, Gary, Indiana

NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

of Lake County, in the State of Indiana
Mortgage and Warrant to HOUSEHOLD FINANCE CORPORATION OF INDIANA
517 Broadway, Gary, Indiana
of Lake County, in the State of Indiana, the following described
Real Estate in Lake County, in the State of Indiana, as follows, to-wit:

Lot No. 8, in Block no. 3, as marked and laid down on the recorded plat of AMINA MANOR FOURTH SUBDIVISION, in the City of Gary, Lake County, Indiana, as the same appears of record in Plat Book 29, page 99, in the Recorder's Office of Lake County, Indiana.

J.A.T.
To secure the payment of a certain promissory note dated August 8, 1969, in the sum of Five Thousand Two Hundred Eighty (\$5,280.00) Dollars



STATE OF INDIANA, S. NO. _____
LAKE COUNTY, INDIANA
FILED FOR RECORD

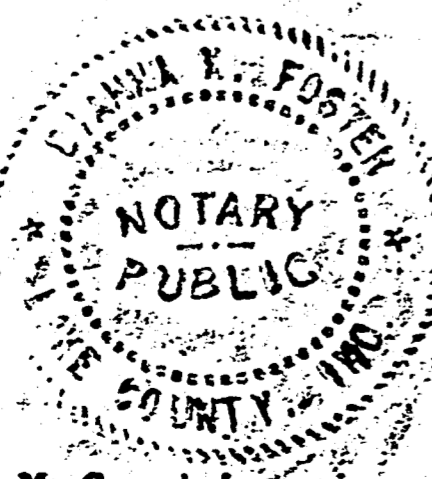
AUG 9 9 17 AM '69
ANDREW J. HICENKO
RECORDER

and the mortgagors expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagors will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of \$5,280.00 Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with 8 per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagors have hereunto set their hands and seals this 8th day of August 1969

J. L. TRIPP (Seal) _____ (Seal)
JUNE A. TRIPP (Seal) _____ (Seal)

STATE OF INDIANA, LAKE COUNTY, ss:



Before me, the undersigned, a Notary Public in and for said County, this 8th day of August 1969, came J. L. TRIPP and JUNE A. TRIPP, husband and wife,

and acknowledged the execution of the foregoing instrument.
Witness my hand and official seal

My Commission expires 7-8-72
DIANNA K. FOSTER Notary Public

This instrument prepared by: R. Marler, Manager