

23962

209771-2

LAKE COUNTY TITLE COMPANY

Form 3394

(Return to: see)

AMC # 16 04 58286

NBD # 82402

ORDER #269471/2

23962

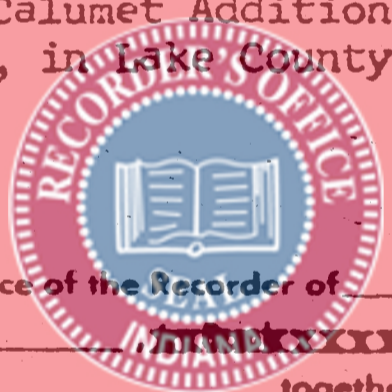
ADVANCE MORTGAGE CORPORATION

#13

ASSIGNMENT OF REAL ESTATE MORTGAGE

Know all Men by these Presents, that ADVANCE MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Michigan and having an office in the City of Detroit and State of Michigan; party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto **FLATBUSH SAVINGS BANK**

party of the second part, its successors and assigns that certain indenture of mortgage dated June 17, 1969, made by GEORGE TUCKER and REBECCA TUCKER, his wife to it, securing the payment of one promissory note therein described for the sum of FOURTEEN THOUSAND EIGHT HUNDRED FIFTY AND NO/100- DOLLARS (\$ 14,850.00) and all its right, title and interest in and to the premises situated in the county of Lake and State of Indiana, and described in said mortgage as follows, to wit: Lot 19, Block 3, Grand Calumet Addition to Gary, as shown in Plat Book 16, page 5, in Lake County, Indiana.



JUL 15 11 11 AM '69
ANDREW J. MICEK
LAKE COUNTY, INDIANA
RECORDED

which said mortgage is recorded in the Office of the Recorder of Lake in the State of Indiana, Document No. 21675, together with the said note there in described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Hugh C. Ross, its Senior Vice President and attested by Ann G. Corrie, its Assistant Treasurer and its corporate seal to be hereunto affixed this 11th day of July, A.D. 1969.

ATTEST: Ann G. Corrie Assistant Treasurer
BY Ann G. Corrie Assistant Treasurer
STATE OF MICHIGAN
COUNTY OF WAYNE

I, Janice F. Blackman, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Hugh C. Ross and Ann G. Corrie the Senior Vice President and Assistant Treasurer respectively of ADVANCE MORTGAGE CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Treasurer did also then and there acknowledge that he/she, as custodian of the corporate seal, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 11th day of July, A. D. 1969.

My Commission expires: December 25, 1972
Notary Public Janice F. Blackman

This Form prepared by Hugh C. Ross

When recorded return to:
ADVANCE MORTGAGE CORPORATION
500 FIRST NATIONAL BUILDING
DETROIT, MICHIGAN 48226