

23904

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LAKE COUNTY TITLE COMPANY
DIVISION OF CHICAGO TITLE INSURANCE

STOP

RECORDS OFFICE

1. LAST NAME-FIRST NAME-MIDDLE NAME BANKS, Willie Mack		2. SERVICE NUMBER 1996933		3. SOCIAL SECURITY NUMBER 311 44 9600	
4. DEPARTMENT, COMPONENT AND BRANCH USMC		5. GRADE, RATE OR RANK E-5		6. DATE OF RANK 1 Dec 66	
7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) East Chicago, Indiana		9. DATE OF BIRTH 11 Nov 44	
10. SELECTIVE SERVICE NUMBER Not Available		11. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Unknown		12. DATE INDUCTED N/A	
13. TYPE OF TRANSFER OR DISCHARGE Discharged		14. STATION OR INSTALLATION AT WHICH EFFECTED Naval Base, New York, BKLYN, New York		15. TYPE OF CERTIFICATE ISSUED DD Form 256MC	
16. REASON AND AUTHORITY "202 - Expiration of Enlistment."		17. EFFECTIVE DATE 13 Jun 69		18. REENLISTMENT CODE RE-1	
19. LAST DUTY ASSIGNMENT AND MAJOR COMMAND MCGBn, Rome, Italy		20. CHARACTER OF SERVICE HONORABLE		21. DATE OF ENTRY 15 Jun 66	
22. TERMINAL DATE OF RESERVE/UMTS OBLIGATION 'none'		23. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED		24. DATE OF ENTRY 15 Jun 66	
25. PRIOR REGULAR ENLISTMENTS One		26. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE Cpl		27. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Cherry Point, North Carolina	
28. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 4305 West 19th St., Gary, Indiana		29. STATEMENT OF SERVICE		30. DATE OF ENTRY	
31. SPECIALTY NUMBER & TITLE 6742 AntiAirWarfare		32. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Ammo Proof Director 0-50.54		33. NET SERVICE THIS PERIOD 02 11 29	
34. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal; Good Conduct Medal w/1*; Rifle Marksman Qualification Badge.		35. OTHER SERVICE 04 00 00		36. TOTAL (Line (1) plus Line (2)) 06 11 29	
37. EDUCATION AND TRAINING COMPLETED High School - 4 - Academic MCI, Wash, D.C. - The Marine Rifle Platoon, The Marine NCO		38. FOREIGN AND/OR SEA SERVICE 03 07 24		39. TOTAL ACTIVE SERVICE 06 11 29	
40. NON-PAY PERIODS/TIME LOST (Preceding Two Years) 'none'		41. DAYS ACCRUED LEAVE PAID 'not settled'		42. AMOUNT OF ALLOTMENT DISCONTINUED N/A	
43. VA CLAIM NUMBER N/A		44. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000		45. STATE OF ILLINOIS & NO LAKE COUNTY FILED FOR RECORD	
46. REMARKS Good Conduct Medal period commences: 15Jun68		47. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Willie M. Banks</i>		48. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>G. L. Gorton</i>	
49. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 1532 McKinley Street, Gary, Indiana		50. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER G.L. GORTON, 1stLt, USMC, Adjutant		51. DATE JUL 15 9 03 AM '69	