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Joseph L. Skozen
5305 Hohman Ave.,
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RETURN TO:
JOSEPH L. SKOZEN
ATTORNEY AT LAW
5305 HOHMAN AVENUE
HAMMOND, INDIANA 46320
A. D. 19 69

This Indenture, Made this 13 day of June
between Michael Truchan Sheriff of Lake County, in the State of Indiana, of the first part
and First Federal Savings and Loan Association of East Chicago, a United
States corporation,

of the County of Lake and State of Indiana of the second part. WITNESSETH
THAT WHEREAS, At the 1969 Term of the Lake Superior Court A.D. 1969
First Federal Savings and Loan Association of East Chicago, a United
States corporation,
recovered by judgment of said Court, in a certain action therein against George A. Fields and Eula
Fields, husband and wife,

the sum of Nine Thousand Six Hundred Twenty Dollars and
Sixty eight Cents, for its damages, together with the further sum of Fifty
Dollars and Forty Cents, for its costs in that behalf expended; and
a decree for the sale of all the interest, estate, right and title of the defendant George A. Fields et al

and to certain Real Estate, described therein as follows, to wit:
Lot Thirty-six (36), in Block Sixteen (16), as marked and laid down
on the recorded plat of subdivision of the Southwest Quarter of Section
28, Township 37 North, Range 9 West of the Second Principal Meridian, in
the City of East Chicago, Lake County, Indiana, as the same appears of
record in Plat Book 2, page 25, in the Recorder's Office of Lake County,
Indiana.

All without any relief whatever from valuation or appraisement laws, as by the record thereof remaining in said Court more fully
appears.

AND WHEREAS, Afterwards, to wit: On the 17th day of April A.D. 1969
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should
sell the land above described, with all the interest, estate, right and title of the defendant George A. Fields et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 22nd day of April A.D. 1969
came to the hands of Michael Truchan then the Sheriff of said County, to be executed, and the said
Michael Truchan as said Sheriff as aforesaid, having legally advertised the same, did on the 13th
day of June A.D. 1969, at the Court House door in Crown Point in the County aforesaid, between
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of
George A. Fields, et al

together with all the rights, title and interest in fee simple of the said George A. Fields et al
in and to said estate, and the said First Federal Savings and Loan Association of East
Chicago, a United States corporation,
did then and there bid the sum of Nine Thousand Three Hundred Dollars and no/100
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said
First Federal Savings and Loan Association of East Chicago, a United
States Corporation, for the said sum of Nine Thousand Three
Hundred Dollars and no/100 Cents it being
the highest bidder, and that being the highest price bid for the same

DULY ENTERED
FOR TAXATION

JUN 16 1969

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Michael Truchan
SHERIFF LAKE COUNTY

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NOW THEREFORE, to confirm to said First Federal Savings and Loan Association, of East Chicago, a United States corporation, the sale so made as aforesaid, the said Michael Truchan as Sheriff as aforesaid, in consideration of said sum of Nine Thousand Three Hundred Dollars and no/100 Cents, to him in hand paid by said First Federal Savings and Loan Association of East Chicago, a United States Corporation the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said First Federal Savings and Loan Association of East Chicago, its heirs and assigns FOREVER, all the following Real Estate situate in the County of Lake and State of Indiana, to-wit:

Lot Thirty-six (36), in Block Sixteen (16), as marked and laid down on the recorded plat of subdivision of the Southwest Quarter of Section 28, Township 37 North, Range 9 West of the Second Principal Meridian, in the City of East Chicago, Lake County, Indiana, as the same appears of record in Plat Book 2, page 25, in the Recorder's Office of Lake County, Indiana.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said First Federal Savings and Loan Association, its heirs and assigns, forever, in as full and ample a manner as the same was held by George A. Fields et al immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Michael Truchan as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

Michael Truchan, Sheriff Lake County, Indiana

State of Indiana, Lake County, ss: BEFORE ME, Kathryn Shepard, a Notary Public in and for said County, personally came Michael Truchan Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 13th day of June A. D. 1969

Kathryn Shepard, Notary Public

My Com. expires Mar. 22, 1971.

Form with fields for: Michael Truchan Sheriff of Lake County, First Fed. Sav & Loan Assn. of E. Chgo, DEED ON DECREE, Received for Record, This ___ day of ___ A.D. 19___ at ___ o'clock ___ M. and recorded in Record page ___, Recorder for Lake County, Duly Entered for Taxation, THIS INSTRUMENT PREPARED BY MARGARET SCHMAL, DEPUTY SHERIFF LAKE COUNTY, INDIANA, Auditor.

Handwritten initials/signature