

20351

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PIONEER NAT'L TITLE INS. CO.

PARTIAL RELEASE OF MORTGAGE

Lake Federal Savings
7048 Kennedy Ave. Ham
PNTI

THIS IS TO CERTIFY, That a certain Mortgage executed by
UYLSSES S. GRANT and JUNE GRANT, husband and wife

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A United States Corporation, for the sum of
Seventeen Thousand Seven Hundred and no/100----- (\$ 17,700.00-----)
dated the 19th. day of February, 1969, and recorded on the 25th. day of
February, 1969, in Mortgage Record 1600, Page 548, in the
Recorder's Office of Lake County, Indiana, and given to secure one promissory note in the sum
of \$17,700.00-----, has been partially satisfied, and the same is hereby release insofar
as the lien thereof affects the following described property, to-wit:

Part of the Southeast quarter of the Southeast quarter of Section 26, Township
35 North, Range 9 West of the 2nd P. M., more particularly described as: Beginning
in the center of a public road 700 feet West of the Southeast corner of said
Southeast quarter of Section 26, thence North 450.9 feet, thence West 96.61 feet
parallel to said road, thence South 450.9 feet to the center of the aforementioned
public road, thence East 96.61 feet, to the point of beginning, containing 1 acre,
more or less, in Lake County, Indiana.

The lien to said mortgage shall remain in full force and affect as to the remainder of
the real estate.

IN WITNESS WHEREOF, We have hereunto set our hands and seals this 23rd. day of
May, 1969.



CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

By Norbert Gartner President

ATTEST:
Walter J. Prisky Secretary

STATE OF INDIANA
FILED FOR RECORD
JUN 16 1 39 PM '69
ANDREW J. HIGENRO
RECORDER

ACKNOWLEDGEMENT:
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County, and State, personally
appeared Norbert Gartner President, and Walter J. Prisky
Secretary of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, Hammond, Indiana, a United
States Corporation, who are personally known to me to be the same persons whose name are
subscribed to the foregoing instrument as such President and Secretary, and
acknowledged the execution of the annexed Partial Release of Mortgage, and delivered the said
instrument as their free and voluntary act and as the free and voluntary act of the said
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, Hammond, Indiana, a United States Corporation,
for the uses and purposes therein set forth and caused the Corporate Seal of the said CITIZENS
FEDERAL SAVINGS AND LOAN ASSOCIATION, Hammond, Indiana, a United States Corporation, to be
thereto attached.

Given under my hand and Notarial Seal this 29th day of May, 1969.

Harold L. Brown Notary Public

My Commission Expires:
Apr 4-28-70

THIS INSTRUMENT PREPARED BY: Thomas H. Gallivan.