m 272069 RETURN TO PIONEER NAT'L TITLE INS. CO. Indiana ANTY DEED 27 W. Seventh Ave. Gary, Indiana THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development, cting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and Warrants against all persons claiming by through or ender him, to JAMES W. HENNINGS AND CATHERINE HENNINGS (WIFE) for and in consideration of the Dillar (\$100) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of Lake , State of Indiana, to wit: Lot 32, Block 6, Lake Estates Subdivision, as shown in Plat Book 32, page 4, in Lake County, Indiana. Jun 16 8 20 11 769 DULY ENTERFY AHUREW J. HIGENKO FOR TAXATION RECORDER JUN 12 1969 BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 15th day of May 1969 has set his hand and seal as Field Office Deputy Director, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

GEORGE ROMNEY

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: Merle H. Tiede

(SEAL)

Field Office Deputy Director

FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA COUNTY OF MARION

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Before me, the undersigned, a Notary Public in and for said State and , personally appeared Merle H. Tiede County, on May 15, 1969 is personally well known to me and known to me to be the duly appointed Field , FHA Field Office, Indianapolis, Indiana, Office Deputy Director and the person who executed the foregoing instrument bearing date of May 15, 1969, by virtue of the authority vested in him by the Code of Federp al Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged o the execution of the foregoing instrument as Field Office Deputy Director for and on behalf of GEORGE ROMNEY , Secretary of Housing and Urban Development. Witness my hand and official seal the day and year above written.

Many Wasel Stafffings

My Commission Expires: April 28, 1970.

Robert F. Hollister, Office of the General Counsel,

This instrument was prepared under the direction of / acting for the Director,

Federal Housing Administration, Indianapolis, Indiana.

Mail tax statements to James W. Hennings-1200 Hamilton Place, Gary, Ind.

Form No. 1818 Rev. 8/