

20261

Com 287069

Indiana

20261

SPECIAL WARRANTY DEED

RETURN TO
PIONEER NAT'L TITLE INS. CO.
27 W. Seventh Ave.
Gary, Indiana

THIS INDENTURE WITNESSETH: **GEORGE ROMNEY**, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

ROY L. HARRIS, SINGLE for and in consideration of **ONE DOLLAR (\$1.00)** and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of **Lake**, State of **Indiana**, to wit:

Lots 42 and 43 in Block 4 in Jefferson Land and Realty Co's Subdivision No. 1 to Tolleston, in the City of Gary, as per plat thereof, recorded in Plat Book 6 page 48, in the Office of the Recorder of Lake County, Indiana.

FOR TAXATION

JUN 13 1969

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 16th day of May 1969, has set his hand and seal as Field Office Deputy Director, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Alice Van Orsdol
G. S. Hudson

GEORGE ROMNEY
Secretary of Housing and Urban Development

By: **Federal Housing Commissioner**

By: *[Signature]* (SEAL)
Merle H. Tiede
Field-Office Deputy Director
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA
COUNTY OF MARION

SS

ANDREW J. HIGENKO
RECORDER

Before me, the undersigned, a Notary Public in and for said State and County, on May 16, 1969, personally appeared **Merle H. Tiede** who is personally well known to me and known to me to be the duly appointed Field Office Deputy Director, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of May 16, 1969, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office Deputy Director for and on behalf of **GEORGE ROMNEY**, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Mary Hazel Lightburne
Notary Public **Mary Hazel Lightburne**

My Commission Expires: April 28, 1970.

This instrument was prepared under the direction of/ acting for: the Director, Federal Housing Administration, Indianapolis, Indiana.

Mail tax statements to Roy L. Harris, 1224 Marshall St., Gary, Indiana

212753-P FHA-Wash., D. C. FHA Form No. 1818 Rev. 8/66

