

ANC No. 440442-PHA1626 COM 216769 TONIS RETURN TO BLACK, Ethella M. PIONEER NAT'L TITLE INS. CO. RELEASE OF MORTGAGE 27 W. Seventh Ave. KNOW ALL MEN BY THESE PRESENTS, THAT Montpelier, Vermont DOES HEREBY CERTIFY that a certain Indenture of Mortgage, bearing the date the of D.. 19 62 and mad This Document is the property of The South Half (1) of Lot Two (2) Block Two (2), South Broadway Land Company's Lynwood Addition to the Gity Of Cary, Tas shown Plat Book 14, Page 2, in Lake County, Indiana FILED FOR RETUEL 52 PH '69 ANDREW J. HICENKO RECORDER and recorded in the Recorder's Office of County, in the State of , in Book 1423 , Page 95 , as Document No. 421842 Indiana on the 7th day A.D., 1962, and assigned to said STATE TEACHER'S REXIREMENT SYSTEM OF VERMONT of by assignment dated the 15th day of October , A.D., 1962, and recorded in the Recorder's Office of County, State of Indiana , in Book 1423 Lake as Document No.421842 Page 7th/day of June , A.D., 19**62**, is with the note accompanying it, fully paid, satisfied, released and discharged. IN TESTIMONY WHEREOF, the said STATE TEACHER'S RETIREMENT SYSTEM OF VERMONT , attested by its Executivehas caused their presents to be signed by its Treasurer Secretary , and its corporate seal to be hereunto affixed this day , A.D., 19 69. Signed and Sealed in Presence of State of)SS County of

Frank H. Davis

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowl-

instruments as Treasurer and Executive-Secretary of said corporation, and caused the

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and

Charlotte L. Merriman, personally know to me to be the Executive-Secretary

of The State Teachers'Retirement System of Vermont

My Commission exp

aforesaid, DO HEREBY CERTIFY that

Treasurer

Given under my hand and hotarial seal this

to be the Treasurer

edged that as such

personally known to me

and

, a Notary Public in and for said County, in the state

and Executive-Secretary they signed and delivered the said

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