

FOR REL. SEE DOC # 19526

18513

Mr. Burt J. Burrell

18513 NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN
NOT OFFICIAL
June 2nd, 1969

To Donald J. Burrell
This Document is the property of the Lake County Recorder!

and all others concerned.
You are Heroby Notified, That I (~~we~~) intend to hold a Mechanic's Lien on the following described real estate: The Donald J. Burrell property at 120th Street, Crown Point, Indiana

Schuliani Wild Woods
all
the same being known also as L-13

together with all of the improvements thereon. The amount claimed by Lienor for which he holds the above named persons liable is One Hundred Ninety Five - - - Dollars (\$195.00) and is for work done and/or materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

EXECUTED this 2nd day of June, 1969

Attest: Robert Tremper Firm Name
By Robert Tremper Signature of Owner, Partner or Officer signing for firm.
Robert Tremper (Printed)

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, a Notary Public in and for said County and State, personally appeared Robert Tremper who acknowledged the execution of the foregoing Notice of Intention to Hold Mechanics' Lien as an individual or as the duly authorized representative of the lien claimant.

WITNESS my hand and Notarial Seal this 2nd day of June, 1969
commission expires: November 22, 1971.
Nellie Jayne Gerner Notary Public (Written)
Nellie Jayne Gerner (Printed)

This instrument prepared by self Robert Tremper

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 2 11 05 AM 1969
ANDREW J. HONENKO
RECORDER