

FOR REL. SEE DOG # 83884

18471

18471

Real Estate Mortgage

This Indenture Witnesseth, That **Hipolito Andino**, 1815 E 136th Street East Chicago, Indiana 46312

of **Lake County, in the State of Indiana** Mortgage and Warrants to **Household Finance Corporation of Indiana** 3727 Main Street, East Chicago, Indiana

of **Lake County, in the State of Indiana**, the following described Real Estate in **Lake County, in the State of Indiana**, as follows, to-wit:

LOTS Twenty-five (25) and Twenty-six (26), except the East 71.89 feet thereof, BLOCK Fifty-six (56), Indiana Harbor, in the City of East Chicago, as shown in Plat Book 5, page 9, in Lake County, Indiana.

STOP



STATE OF INDIANA'S S. NO. LAKE COUNTY FILED FOR RECORD

Jun 2 9 31 AM '69

ANDREW J. HIGENKO RECORDER

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as his interest may appear and the policy duly assigned to the mortgagee, to the amount of **\$7,800.00** Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with **8%** per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor has hereunto set his hands and seal this 23rd day of May 19 69

Hipolito Andino (Seal) _____ (Seal)
Hipolito Andino _____ (Seal) _____ (Seal)
_____ (Seal) _____ (Seal)

This instrument prepared by: R. V. Ott

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STATE OF INDIANA, LAKE COUNTY, ss:

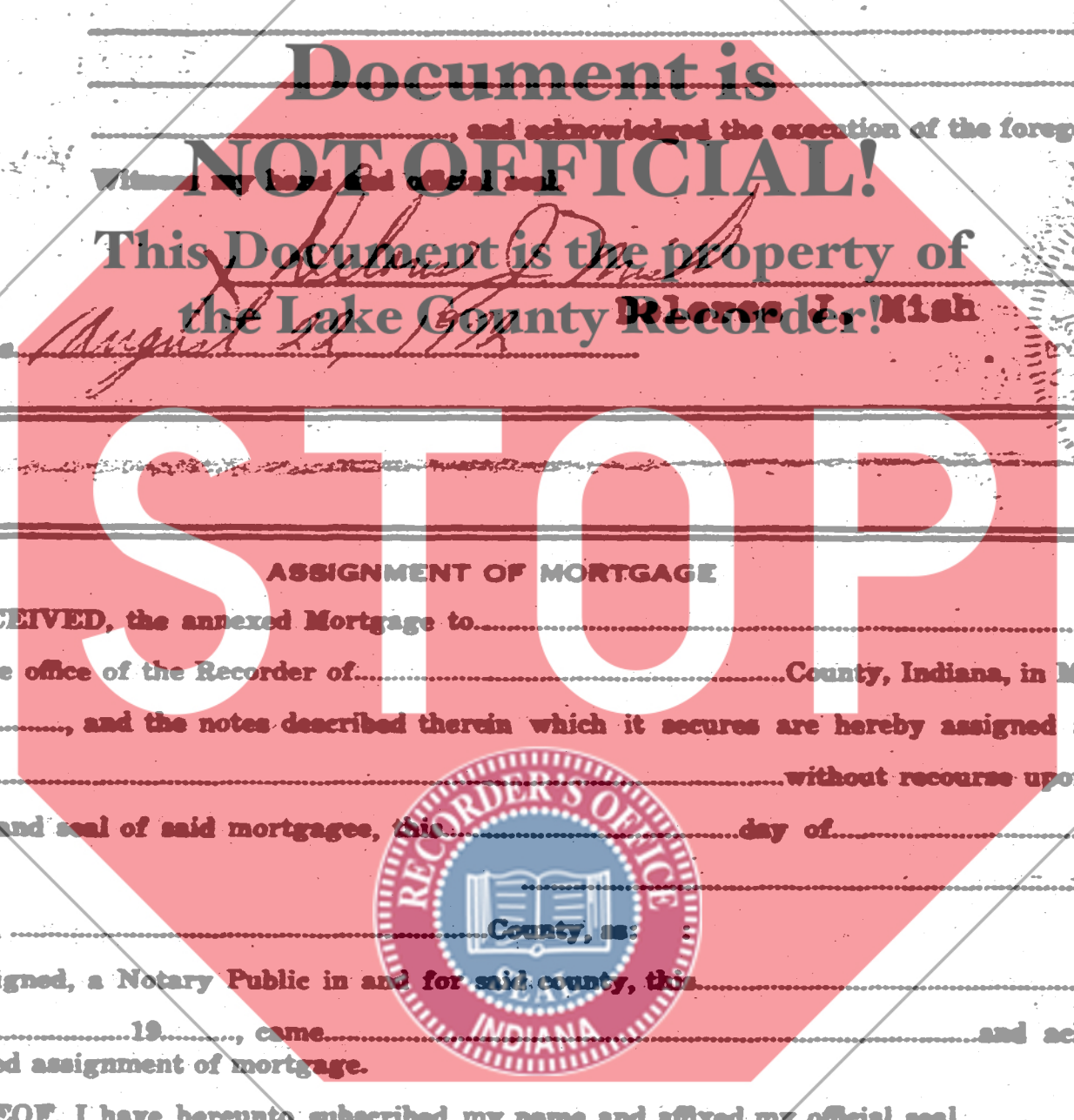
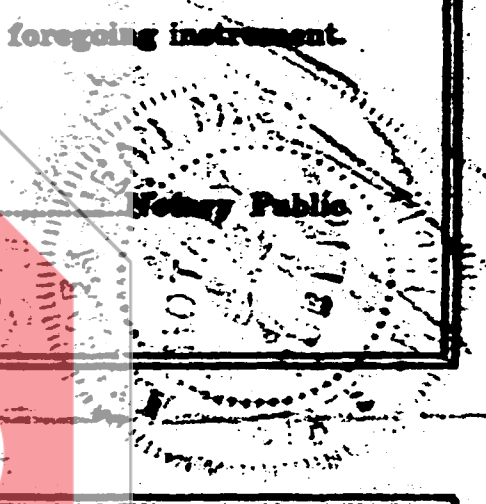
Before me, the undersigned, a Notary Public in and for said County, this _____ day of _____, 19____, came _____

HYPOLITO ANDINO

and acknowledged the execution of the foregoing instrument. Witness my hand and seal this _____ day of _____, 19____.

This Document is the property of the Lake County Recorder.

My Commission expires _____



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the annexed Mortgage to _____ which is recorded in the office of the Recorder of _____ County, Indiana, in Mortgage Record _____, page _____, and the notes described therein which it secures are hereby assigned and transferred to _____ without recourse upon the mortgage.

Witness the hand and seal of said mortgagee, this _____ day of _____, 19____. (SEAL)

STATE OF INDIANA, _____ County, ss: Before me, the undersigned, a Notary Public in and for said county, this _____ day of _____, 19____, came _____ and acknowledged the execution of the annexed assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal. My Commission expires _____ Notary Public.



RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to _____ which is recorded in the office of the Recorder of _____ County, Indiana, in Mortgage Record _____, page _____, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this _____ day of _____, 19____. (SEAL)

STATE OF INDIANA, _____ County, ss: Before me, the undersigned, a Notary Public in and for said county, this _____ day of _____, 19____, came _____ and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal. My Commission expires _____ Notary Public.

MORTGAGE

FROM
HYPOLITO ANDINO
1815 E. 136th E. Chgo., Ind.
TO
HOUSEHOLD FINANCE CORP.
OF INDIANA
3727 MAIN ST. E. CHGO., IND.

Received for record this _____ day of _____, 19____ at _____ o'clock _____ m., and recorded in Mortgage Record No. _____ page _____ Recorder _____ County. Fee \$ _____

Certified Legal Forms, Inc., Newton, Mass. 02195