		The second secon		
Pal 264510 260705	Docu	HICHT Return	to: DRS	T NATIONAL BA
Pol 264519-268385	NOTO	PRICIAL		T CHICAGO, INC
Jnu, 41021	TAKE COUNT	rricial:		NA HARBOR OF
	DIVISION OF CHICAGO	t is the property		O1 MAIN STREE
	ins Decumen	e is the property	FAST	CHICAGO, INDIA
R	the Lake Co	DRY MORT	CAGE	
18429				
1				
		by JOHN COLLINS and M	ARY COLLINS hu	shand and wi
the indeptential sect	hed by mortgage executed	Dy was a part of the superior and the same a		
to SECURITY FEDERAL	SAVINGS AND LOAN A	SSOCIATION OF LAKE CO	UNTY, EAST CHICA	GO, INDIANA,
	A second	STATES CORPORATION		
		MINITED 1000	00	
dated 17th d	ay of October 10	\$ \$10,000,	and record	ed in Mortgage
Record No. 1300	age No. 386	e records of Lake County, is		
fully said and discharged	such Mortgage is hereby	declared fully paid, satisfied		22nddey
May				
of may	Commence of the Commence of th	SEAL / E		
**		VOIANIA SECURITY FE	DERAL SAVINGS AN	D
		LOAN ASSOCI	IATION OF LAKE CO	UNTY
ATTEST:	V A A A A A A A A A A A A A A A A A A A			
Miller	(he of	- Lan	is - Laha	ini
AM C. KENNEDY, Assist	Secretary and Treesu	rest FOOT:	S FERRINI	President
Si contra de				
STATE OF INDIANA	SS:		STATE OF INGL	Attaic =
COUNTY OF LAKE	400		STATE OF INCIDENCE FILED FOR RES	Con Ho
Rofers me the milian	igned a Notary Public in a	nd for said County and State,	nergonally anacoral	<i>•• ••• •••</i> •••••••••••••••••••••••••••
LOUIS PER	•		M C. KENNEDY, As	la their
	3 T. d. 4 T. ds.	President and WILLIAM	ATTION ASSESSMENTS	TOTAL STATE OF THE
Secretary and Treasurer o	of the SECURITY FEDERAL	SAVINGS AND LOAN ASS	OCIATION OF LAKE	COUNTY, East
Chicago, Indiana, a United	i States Corporation, who a	re personally known to me to	be the same persons w	hoje names are
subscribed to the foregoin	ig instrument as such	President a	nd Assistant	Secretary
Treasurer, and acknowledge	e the execution of the annex	ed Release of Mortgage, and date of the said SECURITY	dellivered the said inst	_
		liana, a United States Corpo		
		said SECURITY FEDERAL S		ASSOCIATION
OF CARE COUNTY, East	Unicago, indiana, a United	States Corporation, to be then		
Given under my hand	and Notarial Seal this	22nd	May	69
Caron unut inj manu	WASHE ATVICE ONL DURS WITH COMME		n ///	
My Commission expires.		7/1,	5 / 0	
June 14 1971		- Caus V	2 yours	Notary Public
		EDNA E. GO	ORDON /	