

17172

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT PERCY WILSON MORTGAGE AND FINANCE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Delaware and authorized to do business in Indiana and having its principal office and place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto

First Federal Savings and Loan Association of Gary
This Document is the property of the Lake County Recorder!

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 28th day of June 19 68 made by

TEAL WILLIE CROSS AND DEBORAH L. CROSS, his wife

to it, securing the payment of one promissory note therein described for the sum of FOURTEEN THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$14,900.00) and all right, title and interest in and to the premises situated in the County of Lake, Indiana and described in said mortgage as follows; to-wit:

Lot 14, in Block 9, in Maywood Addition to the City of Hammond as shown in Plat Book 11, page 32, in Lake County, Indiana.

*** said mortgage being assigned to the American Savings Bank and recorded in the Office of Lake County, State of Indiana in Book No. 1709, Page 268 as Document No. 759825 and further assigned by the American Savings Bank to Percy Wilson Mortgage and Finance Corporation said assignment being recorded in the office of the Recorder of Lake County, State of Indiana as Document No. 9796 and mortgage being assigned to the First National Bank of Boston and recorded in the Office of Lake County, State of Indiana as Document No. 10311 and further assigned by the First National Bank of Boston to Percy Wilson Mortgage and Finance Corporation said assignment being recorded in the office of the Recorder of Lake County, State of Indiana as Document No. 17421.

which said mortgage is* recorded in the office of the** Recorder of Lake County, in the State of Indiana, in Mortgage Record 1705, page 301, as Document No. 755964***, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Ass't Vice President, and attested by its Secretary and its corporate seal to be hereunto affixed this 22 day of May, A.D. 1969.

PERCY WILSON MORTGAGE AND FINANCE CORPORATION
By *[Signature]*
ITS Ass't Vice President

ATTEST:
(SEAL)
[Signature]
Its Secretary
STATE OF ILLINOIS)SS
COUNTY OF COOK

STATE OF INDIANA)SS
LAKE COUNTY
FILED FOR RECORD
MAY 22 3 07 PM '69
ANDREW J. HODENKO

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PERCY WILSON MORTGAGE AND FINANCE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said Secretary did also then and there acknowledge that he as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22 day of May, A.D. 1969.

[Signature]
NOTARY PUBLIC - My commission expires 1/20/70

*Recorded or Registered This document was prepared under the direction of
**Recorder or Registrar John P. O'Connor, Attorney