

FOR ASSIGNMENT SEE BOOK # 17472  
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For act see book # 17472

ASSIGNMENT OF REAL ESTATE MORTGAGE

Document is NOT OFFICIAL!

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF BOSTON, a national banking association, of Boston, Massachusetts, of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over to PERCY WILSON MORTGAGE AND FINANCE CORPORATION, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28th day of June, 1968, made by TEAL WILLIE CROSS AND DEBORAH L. CROSS, his wife TO Percy Wilson Mortgage and Finance Corporation, securing the payment of one promissory note therein described for the sum of FOURTEEN THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$14,900.00) and all its right, title, and interest in and to the premises situated in the County of Lake, and State of Indiana, and described in said mortgage as follows, to wit:

Lot 14, in Block 9, in Maywood Addition to the City of Hammond, as shown in Plat Book 11, page 32, in Lake County, Indiana,



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which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. 1705 at Page 301, as Document No. 755964, and which said mortgage has been assigned by Percy Wilson Mortgage and Finance Corporation to the said party of the first part by an assignment recorded as Document No. 10311, together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS THEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Assistant Cashier and its corporate seal to be hereunto affixed, this 12th day of May A.D. 1969.

ATTEST:  
(SEAL)

THE FIRST NATIONAL BANK OF BOSTON

Its Assistant Cashier

By its Vice President

STATE OF MASSACHUSETTS )  
COUNTY OF SUFFOLK ) SS

I, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that S.R. Barnes and R.C. Dunser, the Vice President and Assistant Cashier respectively of THE FIRST NATIONAL BANK OF BOSTON, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument at their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said S.R. Barnes did also then and there acknowledge that he, as custodian of the seal of said corporation did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12th day of May A.D. 1969.

My Commission expires

Yolanda N. Shirley  
NOTARY PUBLIC  
My commission expires November 7, 1970

Yolanda N. Shirley  
Notary Public