

17439

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO PORTAGE BRANCH

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SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

Vernon Westmoreland, Jr. and Bessie Westmoreland, husband and wife to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO (Indiana) on the 10 day of February, 19 67, amounting to the sum of \$ 5600.00 said mortgage being recorded in the Records of Mortgage of _____ County, in the State of Indiana in Record No. 1642 on Page 555 Document # 697590 - N.75' of Lot 19, Block 6, Resub. of Gardens Homes. - - -

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, our hands and the seal of the Corporation this 13 day of May 19 69

First Federal Savings and Loan Association of Valparaiso

Jos. C. Durand By _____ President

Fern Rowe By _____ Secretary



STATE OF INDIANA } ss: COUNTY OF PORTER }

I, Helen Hanrahan, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that Jos. C. Durand

personally known to me to be the _____ President of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO, a corporation, and Fern Rowe

Secretary of said corporation, and personally known to me to be the _____

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged

that as such _____ President and _____ Secretary, they signed and delivered the said instrument

as _____ President and _____ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 13 day of May, A. D. 19 69

My Commission Expires 5/24/71 Helen Hanrahan Notary Public

This instrument prepared by Fern Rowe

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MAY 22 2 11 PM '69 ANDREW J. MICENKO RECORDER



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