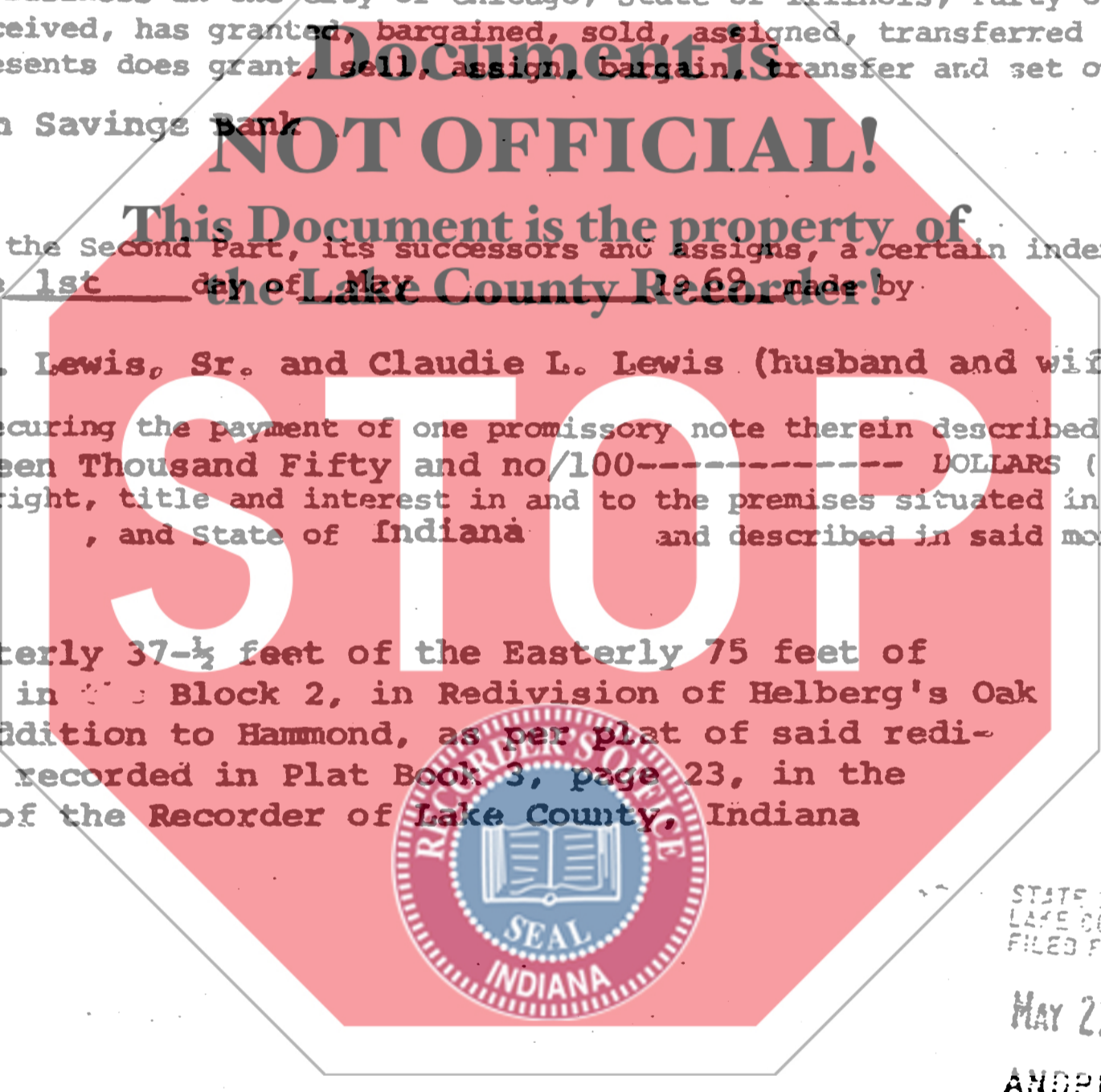


17435

LD 17435  
235067 ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT PERCY WILSON MORTGAGE AND FINANCE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Delaware and authorized to do business in Indiana and having its principal office and place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto American Savings Bank



Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 1st day of May 1969 made by

James M. Lewis, Sr. and Claudie L. Lewis (husband and wife)

to it, securing the payment of one promissory note therein described for the sum of Fourteen Thousand Fifty and no/100----- DOLLARS (\$14,050.00 ) and all right, title and interest in and to the premises situated in the County of Lake , and State of Indiana and described in said mortgage as follows; to-wit:

The Westerly 37-1/2 feet of the Easterly 75 feet of Lot 14, in Block 2, in Redivision of Helberg's Oak Ridge Addition to Hammond, as per plat of said redivision, recorded in Plat Book 3, page 23, in the Office of the Recorder of Lake County, Indiana

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR REC'D  
MAY 22 2 11 PM '69  
ANDREW J. MICHENKO  
RECORDER

Which said mortgage is\* recorded in the office of the\*\* recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. 16400, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Ass't Vice President, and attested by its Secretary and its corporate seal to be hereunto affixed this 16th day of May, A.D. 1969.

PERCY WILSON MORTGAGE AND FINANCE CORPORATION  
BY *[Signature]*  
ITS Ass't Vice President

ATTEST:  
(SEAL)  
*[Signature]*  
Secretary  
STATE OF ILLINOIS)ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PERCY WILSON MORTGAGE AND FINANCE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said Secretary did also then and there acknowledge that he as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of May, A.D. 1969.  
\*This document was prepared under the direction of John P. O'Conner, atty.

*[Signature]*  
NOTARY PUBLIC - My commission expires 1/26/70

\*Recorded or Registered  
\*\*Recorder or Registrar