

17399

RELEASE DEED (ILLINOIS CORPORATION)
OF COLE & CO CHICAGO LEGAL BLANKS

No. 835

Approved by The Chicago Real Estate Board
(The Chicago Title and Trust Co.)

17399

DEPARTMENT OF CHICAGO TITLE INSURANCE COMPANY

Know all Men by these presents, That the **BRIGHTON FIVE CENT SAVINGS BANK**

NOT OFFICIAL!

a corporation existing under the laws of the State of **MASS.**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WALTER AUSTIN GRIFFITH and PHYLLIS A. GRIFFITH, his wife of **Indiana**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **2nd** day of **February**

A. D. 19 **59**, and recorded in the Recorder's Office of **Lake** County, in the State of **Indiana**, in book **1267** of records, on page **550**, as document No. **157853**

to the premises therein described as follows, to wit:

The West 20 feet of Lot Twenty (20) and the East Thirty (30) feet of Lot Twenty One (21), Block Six (6), Hill Terrace, City of Gary, Lake County, Indiana.



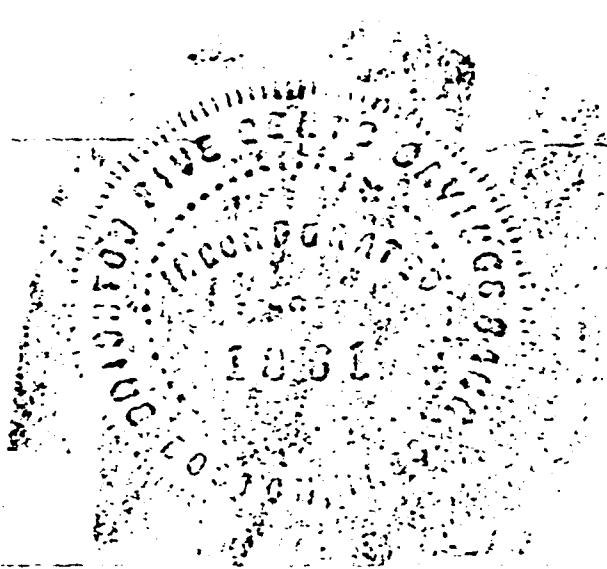
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MAY 22 11 05 AM '69

ANDREW J. MICHENKO
RECORDER

situate in the City of Gary County of Lake and State of Indiana together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said **BRIGHTON FIVE CENT SAVINGS BANK** has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Clerk **SECRETARY**, this **22TH** day of **November** A. D. 19**68**



Brighton Five Cent Savings Bank
By *Edward J. Kelly* Vice President
Attest: *James E. Hanley* Clerk

17809
66821

STATE OF Massachusetts
COUNTY OF Boston, Suffolk

**Document is
NOT OFFICIAL!**

This Document is the property of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward T. Kiley
personally known to me to be the Vice President of the Brighton Five Cent
Savings Bank

corporation, and James E. Hurley personally known to me to be the Clerk
Secretary of said corporation, and personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged
that as such Vice President and Clerk Secretary, they signed and delivered the said instrument
as Vice President and Clerk Secretary of said corporation, and caused the corporate seal of
said corporation to be affixed thereto, pursuant to authority, given by the Board of
of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 28th day of November A. D. 1968

Ronald M. McInnes
Ronald M. McInnes



Release Deed

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GENERAL COLLECTOR