13234

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13234

PERSONAL DATA

1. LAST NAME - FIRST NAME - MIDDLE NAME: WALKER, LARRY JAMES
2. SERVICE NUMBER: 533 66 88
3. SOCIAL SECURITY NUMBER: 311 46 2616
4. DEPARTMENT, COMPONENT AND BRANCH: NAVY-USN
5. GRADE, RATE OR RANK: SR
6. PAY GRADE: E-1
6. DATE OF RANK: DAY 14 MONTH FEB YEAR 69
7. U.S. CITIZEN: [X] YES [ ] NO
8. PLACE OF BIRTH (City and State or Country): GARY, IND.
9. DATE OF BIRTH: DAY 30 MONTH JUL YEAR 49

SELECTIVE SERVICE DATA

10a. SELECTIVE SERVICE NUMBER: 12 170 49 279
b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE: 170, GARY, IND.
c. DATE INDUCTED: DAY — MONTH NA YEAR —

TRANSFER OR DISCHARGE DATA

11a. TYPE OF TRANSFER OR DISCHARGE: DISCHARGE
b. STATION OR INSTALLATION AT WHICH EFFECTED: NAVAL STATION, NORFOLK, VIRGINIA
c. REASON AND AUTHORITY: BUPERS MANUAL, ART. C-10310-265-
d. EFFECTIVE DATE: DAY 09 MONTH APR YEAR 69
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND: USS GRAHAM COUNTY (LST 1176)
13a. CHARACTER OF SERVICE: UNDER HONORABLE CONDITIONS
b. TYPE OF CERTIFICATE ISSUED: DD257N
14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED: NA
15. REENLISTMENT CODE: RE-4

SERVICE DATA

16. TERMINAL DATE OF RESERVE/UMT&S OBLIGATION: DAY NA MONTH YEAR
17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION — a. SOURCE OF ENTRY: [ ] ENLISTED (First Enlistment) [X] ENLISTED (Prior Service) [ ] REENLISTED [ ] OTHER
b. TERM OF SERVICE (Years): FOUR
c. DATE OF ENTRY: DAY 27 MONTH DEC YEAR 67
18. PRIOR REGULAR ENLISTMENTS
19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE: SR
20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State): GARY, IND.
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code): GARY, IND.
22. STATEMENT OF SERVICE

		YEARS	MONTHS	DAYS
a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	01	02	15
	(2) OTHER SERVICE	00	02	01
	(3) TOTAL (Line (1) plus Line (2))	01	04	16
b. TOTAL ACTIVE SERVICE		01	02	15
c. FOREIGN AND/OR SEA SERVICE		00	10	00

23a. SPECIALTY NUMBER & TITLE: BM0100/0000
b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER: 911-Water Trans Occup
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED: NATIONAL DEFENSE SERVICE MEDAL
25. EDUCATION AND TRAINING COMPLETED

STATE OF INDIANA, S. ss
LAKE COUNTY
FILED FOR RECORD
APR 22 9 11 AM '69
ANDREW J. MICENKO
RECORDER

VA AND IMP. SERVICE DATA

28a. NON-PAY PERIODS/TIME LOST (Preceding Two Years): EXLV-NONE
TL-10JAN69-11JAN69
14FEB69-04MAR69
26MAR69-28MAR69
29AUG68-02SEP68
b. DAYS ACCRUED LEAVE PAID: 06
27a. INSURANCE IN FORCE (NSLI or USGLI): [ ] YES [X] NO
b. AMOUNT OF ALLOTMENT: $ NA
c. MONTH ALLOTMENT DISCONTINUED: NA
26. VA CLAIM NUMBER: C- NA
29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE: [X] $10,000 [ ] $5,000 [ ] NONE

REMARKS

30. REMARKS: HIGH SCHOOL-03-

AUTHENTICATION

31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code): 1836 E. 19th Pl., Gary, Ind. 46407
32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED: Larry J. Walker
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER: J. S. WALTERS, YP SEP OFF BY DIR
34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN: J. S. Walters

DD FORM 1 JUL 66 214N — PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. S/N 0101-800-4301
ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE