

11063

368-2337

Andrew J. Kopko  
504 Broadway  
Gary, Indiana

11063

This Indenture, Made this 28th day of March A. D. 19 69

between Michael Truchan Sheriff of Lake County, in the State of Indiana, of the first part and First Federal Savings and Loan Association of Gary

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the 1968 Term of the Lake Superior Court A.D. 19 68

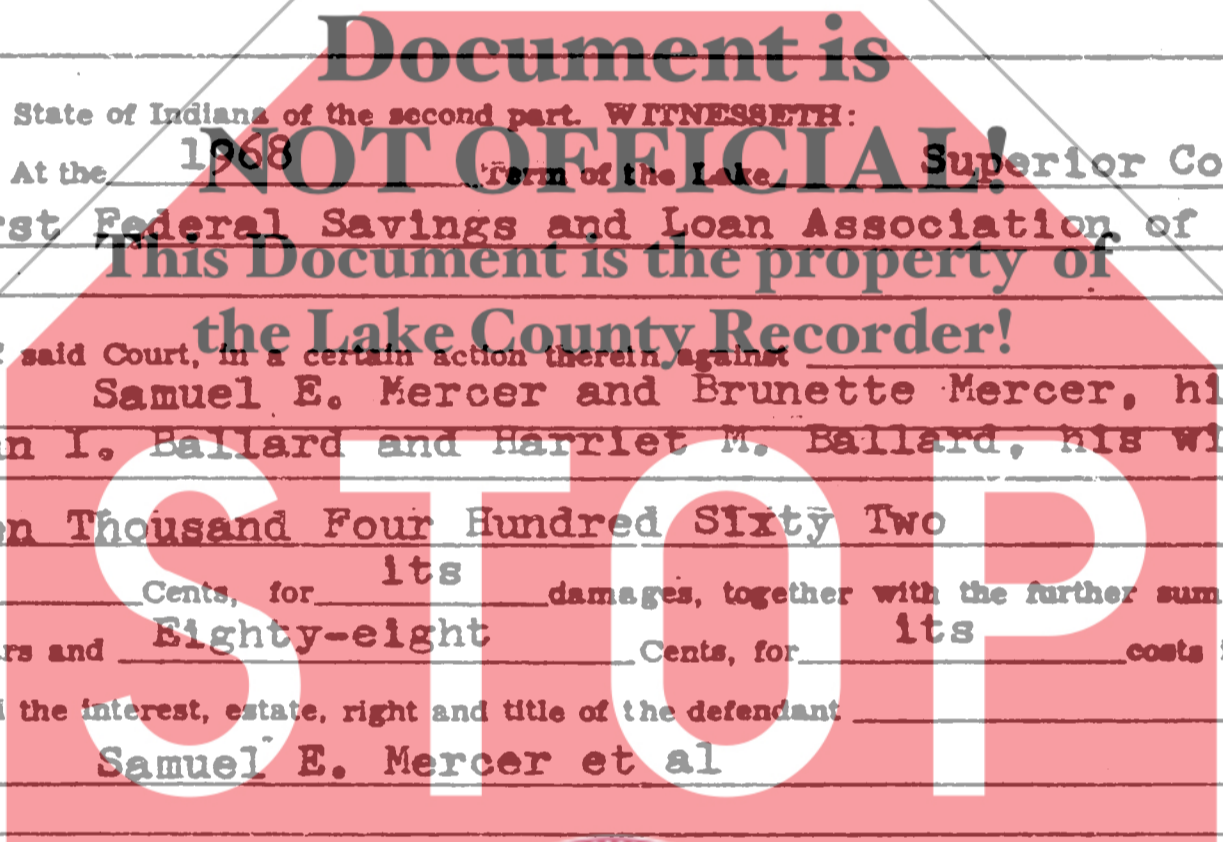
First Federal Savings and Loan Association of Gary

recovered by judgment of said Court, in a certain action therein against Samuel E. Mercer and Brunette Mercer, his wife and Glenn I. Ballard and Harriet M. Ballard, his wife

the sum of Seven Thousand Four Hundred Sixty Two Dollars and Ninety-six Cents, for its damages, together with the further sum of Seventy Three Dollars and Eighty-eight Cents, for its costs in that behalf expended; and

DULY ENTERED FOR TAXATION

MAR 31 1969



and to certain Real Estate, described therein as follows, to wit:

Part of Lot 3, Block 9, W. A. Ewing's Subdivision to Miller, now in the City of Gary, as shown in Plat Book 5, page 45, in Lake County, Indiana, more particularly described as follows: Beginning 1 foot South of the Northeast corner of said Lot 3, thence South 29 feet; thence westerly 150 feet; thence Northerly 29 feet; and thence Easterly 150 feet to the place of beginning and more commonly known as 608 South Huntington Street, Gary, Indiana.

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 14th day of February A.D. 19 69 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant Samuel E. Mercer et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 14th day of February A.D. 19 69 came to the hands of Michael Truchan then the Sheriff of said County, to be executed, and the said Michael Truchan as said Sheriff as aforesaid, having legally advertised the same, did on the 28th day of March A.D. 19 69, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of Samuel E. Mercer et al

together with all the rights, title and interest in fee simple of the said Samuel E. Mercer et al in and to said estate, and the said First Federal Savings and Loan Association of Gary

did then and there bid the sum of Seven Thousand Three Hundred--- Dollars and no Cents, and no person bidding more, the same was in due form openly struck off and sold to the said First Federal Savings and Loan Association of Gary

for the said sum of Seven Thousand Three Hundred----- Dollars and no Cents it being the highest bidder, and that being the highest price bid for the same.



17068

STATE OF INDIANA, S. W.  
LAKE COUNTY  
FILED FOR REC'D

MAR 31 2 33 PM '69

ANDREW J. WICENKO  
RECORDER

Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

NOW THEREFORE, to confirm to said First Federal Savings and Loan Association  
of Gary

the sale so made as aforesaid, the said Michael Truchan  
as Sheriff as aforesaid, in consideration of said sum of \_\_\_\_\_  
Dollars and \_\_\_\_\_ Cents, to him in hand paid by said  
First Federal Savings and Loan Association of Gary

the receipt whereof is hereby acknowledged, as  
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND  
CONFIRM to the said First Federal Savings and Loan Association of Gary its heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit:  
Part of Lot 3, Block 9, W. A. Ewing's Subdivision  
to Miller, now in the City of Gary, as shown in  
Plat Book 5, page 45, in Lake County, Indiana, more  
particularly described as follows: Beginning 1 foot  
South of the Northeast corner of said Lot 3, thence  
South 29 feet; thence westerly 150 feet; thence  
Northerly 29 feet; and thence Easterly 150 feet to  
the place of beginning and more commonly known  
as 608 South Huntington Street, Gary, Indiana

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said  
First Federal Savings and Loan Association of Gary its heirs and assigns, forever, in as full  
and ample a manner as the same was held by Samuel E. Mercer et al

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.  
IN WITNESS WHEREOF, The said Michael Truchan as Sheriff as aforesaid, has hereunto set  
his hand and seal, the day and year above written.

*[Signature]* (Seal)  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:  
BEFORE ME, Kathryn Shepard, a Notary Public in and for said County, personally  
came Michael Truchan Sheriff of said County, and acknowledged the foregoing conveyance to be his  
voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this  
28th day of March A.D. 19 69  
My Com. Expires: Mar 22, 1971 *[Signature]*  
Kathryn Shepard Notary Public

Michael Truchan Sheriff of Lake County	TO	First Federal Savings and Loan Association of Gary	<b>DEED ON DECREE</b>	Received for Record	This _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M.	and recorded in Record page _____	Recorder for Lake County	Duly Entered for Taxation	19 _____	Auditor 300 E.	THIS INSTRUMENT MARGARET SCIMAL, DEPUTY SHERIFF LAKE COUNTY, INDIANA.
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