

A DESCRIPTION OF THE PROPERTY OF THE PROPERTY

368-1926 Andrew J. Kopko 504 Broadway 11661 Gary. Indiana 28 This Indenture, Made this Michael Truchan of Lake County, in the State of Indiana, of the first part between Association of Gary A.D. 19_68 Court tv Kecorder! recovered by judgment of said Court, in a certain action therein against and Marion H. Barnett, his wife et al Firmest A. Barnett One Hundred Ninety Two------ Bollars and Thirty Three Thousand .38¢ Sixty Eight Cents, for damages, together with the further sum of ·43¢ 168 Dollars and costs in that behalf expended; and Cents, for_ a decree for the sale of all the interest, estate, right and title of the defendant. Earnest A. Barnett and Marions H. Barnett, his wife et al in and to certain Real Estate, described therein as follows, to wit: Lots 18, 19 and 20, Block 1, Calumet Park Addition to Gary as shown in Plat Book 13 page 30, in Lake County, Indiana and commonly 1548 - 58 Wallace Street, Gary, Indiana All without any relief whatever from valuation or appraisement laws, as by the record thereof signature in said Court more fully appears. AND WHEREAS, Afterwards, to wit: On the_ February day of_ a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant__ Earnest A. Barnett et al therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same. 14th day of February A.D. 19 69 AND WHEREAS Said copy of judgment and order of sale, on the Michael Truchan came to the hands of then the Sheriff of said County, to be executed, and the said_ Michael Truchanas said Sheriff as aforesaid, having legally advertised the same, did on the_ 28th March . at the Court House door in Crown Point in the County aforesaid, between day of_ the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of___ Earnest A. Barnett et al Earnets A. Barnett et al together with all the rights, title and interest in fee simple of the said _ First Federal Savings and Loan Association of Gary in and to said estate, and the said_ and Nine Hundred Sixty Six did then and there bid the sum of Dollars and Cents, and no person bidding more, the same was in due form openly struck off and sold to the said. First Federal Savings and Loan Association of Gary Twenty Eight Thousand Nine for the said sum of

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the highest bidder, and that being the highest price bid for the same.

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NOW THE REFORE, to confirm to said of Gary		and Loan Association	
the sale so made as aforesaid, the said	Michael Truchan		
as Sheriff as aforesaid, in consideration of said sum of Twent;			
Pirst Federal Savings		in hand paid by said tion of Gary	
		eipt whereof is hereby acknowledged, as	
provided by law hath GRANTED, BARGAINED AND SOLD, and First Federal Savings at CONFIRM to the said Association of Gary	doth by these presents GR	ANT, BARGAIN, SELL, CONVEY AND	
Real Estate situate in the County of Lake and State of Indiana,		id assigns FUREVER, all the following	
Lots 18, 19 and 20,	Block 1, Calume		
page 30, in Lake Con			
known as 1548-58 Wal			
WDIAN	Aurina		
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TO HAVE AND TO HOLD, All and singular, the premises	a foresaid, with the privile	res and appurtenances, to the said	
First Federal Savings and	Loan Association	n heirs and assigns, forever, in as full	
and ample a manner as the same was held by Ernest A	Barnett et al		1
•	CT .	as Sheriff as aforesaid, has hereunto set	
his hand and seal, the day and year above written.	11/2/	(See 1)	
		Sheriff Lake County, Indiana.	
State of Indiana, Lake County, ss: BEFORE ME, Kathryn Shepard, a No.	tary Public	, in and for said County, personally	
came Michael Truchan Sheriff of s	aid County, and acknowled	lged the foregoing conveyance to be his	
voluntary act and deed as such sheriff. IN WITNESS WHEREOF, I have been such as the state of th	e reunto subscribe my name	e, and affix my official heal of office, this	No.
28th	day of	March \$ 19 69	1111
My Com. Expires: Mar 22, 1971	Kathryn Shepar	d Notary Public	
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