

5265 Hohman Ave. Hammond, Ind. 46325

EASEMENT FOR ELECTRICAL LINES
Form 820-2B
Revised 4-61

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ENOW ALL MEN, That MERCANTILE NATIONAL BANK OF HAMMOND TRUSTEE OF TRUST NO. 2541

herein called the "grantor," in consideration of the un of one dollar (\$1,00) and other valuable considerations, is hand paid to the grantor, hereby grant to North ice Company, an Indiana Corporation, and ement, right and authority, from time to time, to construct, erect, maintain, operate, repair, replace, renew and remove towers and poles, and to string, install, construct, erect, maintain, operate, repair, replace, renew and remove wires, cables, conductors, guy wires, and other necessary equipment upon and between such towers and poles, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, for the purposes herein described, including the right of ingress and egress to and from the strip of easement land, over adjoining lands of grantor and the right to trim, or control by herbicides, or at Grantee's option, to cut down and remove from the premises hereinafter described and from the adjoining lands of Grantor any overhanging branches or undergrowth, or any trees of such height which may, in the sole judgement of Grantee, endanger the safety of, or interfere with the use or enjoyment of, any of Grantee's facilities, and to operate by means thereof one or more line or lines for the transmission, distribution and delivery of electrical energy to the public in general, to be used for light, heat, power, telephone and other purposes, in, upon, along and over a strip of land or right-of-way situated in Section 15 Township 36 North, Range 9 WEST of the Second Principal Meridian, in the \_ State of Indiana, described as follows: county of\_

Quarter (NW4) of Section 15, Township 36 North, Range STATE OF HIGH S. 5 45.

9 West of the Second Principal Meridian in the Town of FILE COUNTY

Harmond, Indiana, and said strip of land being ten (10)

feet wide and lying five (5) feet on each side of the HARMOND STATE OF HIGH SECOND

centerline and said centerline produced; said centerline

ANDREW J. MICENKO

Beginning at a point, located on a line parallel to and one ECORDER hundred sixty feet (160') East of and as measured at right angle to the West line of said Section 15, said point being eight hundred twelve and seven tenths (812.7) feet South of the North line of said Section 15, as measured along said parallel line, thence South and parallel to the West line of said Section 15, a distance of four hundred eighty—two and three tenths (482.3) feet more or less to the North line of 175th. Street.

Any damages to the crops, tile, fences, or buildings of the granter on said right-of-way, or on lands of the granter adjoining the said right-of-way, done by the grantee in the construction, erection, installation, repair, replacement or renewal of said towers, poles, wires, cables, conductors, guy wires, or equipment, shall be promptly paid by the grantee. Patrolling said line or lines shall not constitute grounds for a claim for crop damage.

The grantor reserves the use of the above described land not inconsistent with this grant, but no buildings shall be placed on the right-of-way by grantor.

The grantee shall and will indemnify and save the grantor harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the construction, erection, maintenance, operation, repair or renewal of said line or lines and the structures and appurtenances connected therewith.

The undersigned grantor hereby covenants to be the owner in fee simple of said real estate, lawfully seized thereof, with good right to grant and convey said easement herein, and guarantees the quiet possession thereof, that the said real estate is free from all encumbrances, and that the grantor will warrant and defend the title to the said easement against all lawful claims.

These presents to be binding on the heirs, executors, administrators, grantees and assigns of the grantor, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantor has duly executed this instrument this 12-th day of MARCH.

A. D. 1969.

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

In consideration of one dollar (\$1.00) and other considerations, the undersigned hereby adopts and joins in the execution of the above and foregoing easement and consents to the enjoyment by grantee therein of the rights granted by said easement.

(SEAL)

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## EASEMENT FOR ELECTRICAL LINES

THIS INSTRUMENT is executed by the undersigned Trustee, not personally but solely as Trustee under the terms of that certain agreement dated the 20th day of Pahruary , A.D. 19 47, creating Trust No. 2541; and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding, that each and all of the covenants, undertakings, representations and agreements herein made are made and intended, not as personal covenants, undertakings, representations it personally, but this instrument is executed and delivered by the Morcantile Bation | Bank of Harmond , as Trustee, solely in the exercise of the powers conferred upon that as such Drustey under and agreement and no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforced against the Mercantile National Bank of Estmond on account hereof, or on account of any covenant, undertaking, representation or agreement herein contained, either expressed or implied, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holder hereof, and by all persons claiming by or through or under said parties or holder hereof.

IN WITNESS WHEREOF, Said Norcantile Mational Bank of Hammond President and Trust Off. and its corporate seal to be hereunto affixed and attested by its Assistant Frust Officer the day and year first above written.

> sevantile Mational Bank of Hammond as Trustee aforeszid and not personally,

> > and Trust Officer

H. F. Smidd Jr. Senio Ass't Trust Officer

SPATE OF Indiana **SS:** COUNTY OF Lake

Melen M. Maslanka , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that E. F. Smiddy. Jr. Mercantile Mational Bank of Hammond of the Dennis W. Churilla a national banking association, and

of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Trust Officer Assistant Trust Officer and

respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth; and the said did also then and there acknowledge that

he, as custodian of the corporate seal of said national banking association, did affix the said corporate seal of said national banking association to said instrument as his own free and voluntary act, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th

ommigsion Expires:

Notary Public