

10990

CHICAGO TITLE INSURANCE COMPANY

AMC # 16 04 56682
NBD # 77569
ORDER # 12217-78-265416-7

10990

ADVANCE MORTGAGE CORPORATION
ASSIGNMENT OF REAL ESTATE MORTGAGE

LAKE COUNTY TITLE COMPANY
DIVISION OF CHICAGO TITLE INSURANCE

Know all Men by these Presents, that ADVANCE MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Michigan and having an office in the City of Detroit and State of Michigan, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto THE FRANKLIN SAVINGS BANK, in the City of New York, Eighth Avenue and 42nd Street, New York, New York 10036

party of the second part, its successors and assigns that certain indenture of mortgage dated January 31, 1969, made by EMANUEL GANT AND MARGARET L. GANT, his wife to it, securing the payment of one promissory note therein described for the sum of FIFTEEN THOUSAND AND NO/100ths DOLLARS (\$ 15,000.00) and all its right, title and interest in and to the premises situated in the county of Lake and State of Indiana and described in said mortgage as follows, to wit:

Lots 1 and 2, Block 4, Tollester Park Subdivision, in the City of Gary, as shown in Plat Book 2, page 46, in Lake County, Indiana

which said mortgage is recorded in the Office of the Recorder of Lake Indiana county, in the State of Indiana, in Book 4642 at Page 1118 as Document No. 4642, together with the said note there in described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Stuart Glasier, its Second Vice President, and attested by Ann G. Corrie, its Assistant Treasurer, and its corporate seal to be hereunto affixed this 26th day of March, A.D. 1969.

ATTEST: ADVANCE MORTGAGE CORPORATION
BY Ann G. Corrie, Assistant Treasurer, Secretary, STATE OF MICHIGAN
BY Stuart Glasier, Second Vice President, STATE OF MICHIGAN

I, Diane L. Spradlin, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Stuart Glasier and Ann G. Corrie the Second Vice-President and Assistant Treasurer, respectively of ADVANCE MORTGAGE CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Treasurer did also then and there acknowledge that he/she, as custodian of the corporate seal, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 26th day of March, A. D. 1969.

My Commission expires: March 3, 1972
This Form prepared by Hugh C. Ross

When recorded return to:
ADVANCE MORTGAGE CORPORATION
500 FIRST NATIONAL BUILDING
DETROIT, MICHIGAN 48226