

10951

EASEMENT FOR ANCHORS AND GUYS
Form 820-9
Rev. 3-55

10951

Mypice .29124
5265 Sherman Ave
Merrillville, Ind.

KNOW ALL MEN, That John Abascal and Beverly Abascal, husband and wife

herein called the "grantors", in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the grantors, hereby grant to NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana corporation, and to its successors and assigns, the right and authority to construct, erect, maintain, operate, repair, replace and renew anchors and guys, in, upon, and over a strip of land situated in Section 15, Township 35N, Range 8W, of the Second Principal Meridian in the county of Lake, State of Indiana, and described as follows:



A strip of land in the Northwest Quarter (NW $\frac{1}{4}$) of said Section 15, said strip of land being 10 feet wide and lying 5 feet wide on each side of a center line and said center line produced; said center line being described as follows:

Beginning at a point on the east line of Catherine Street in the unincorporated town of Merrillville, Indiana, said point being 129.8 feet south of the south line of 70th Street, said point being more specifically located 528 feet east and 1030.93 feet south of the northwest corner of said Section 15; thence east a distance of 45 feet to a point.

Anchors to be within one foot of property line



STATE OF INDIANA, S NO
LAKE COUNTY
FILED FOR RECORD
MAR 31 9 51 AM '69
ANDREW J. MICENKO
RECORDER

The grantors reserve the use of said strip of land not inconsistent herewith, but no buildings or structures shall be erected or placed on said strip of land by grantors.

The grantee shall and will indemnify and save the grantors harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the construction, erection, maintenance, operation, repair or removal of said anchors and guys in, upon and over said strip of land.

Access to the above described land over the adjoining lands of the grantor is hereby granted. Any damage to the crops, tile, fences, or buildings of the grantors on said strip of land, or on lands of the grantors adjoining said strip of land done by the grantee in the construction, erection, maintenance, operation, repair, replacement or renewal of said anchors and guys, shall be promptly paid for by the grantee.

The grantee may cut or trim trees, bushes and saplings growing upon or extending over said strip of land so far as may be reasonably necessary in the construction, operation and maintenance of said anchors and guys.

These presents to be binding on the heirs, executors, administrators, grantees and assigns of the grantors, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantors have duly executed this instrument this 28th day of Feb, A. D. 1969.

Prepared by Bruce C. Thevenin

John Abascal (SEAL)
John Abascal
Beverly Abascal (SEAL)
Beverly Abascal

19601

STATE OF INDIANA,
COUNTY OF Lake

Personally appeared before me the undersigned, a Notary Public in and for said county and state
John Abascal and Beverly Abascal, husband and wife

who acknowledged the execution of the foregoing instrument to be their voluntary act and deed

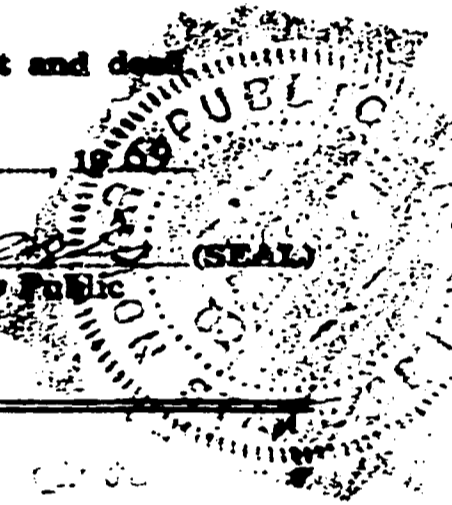
WITNESS my hand and notarial seal this 28 day of February

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

My Commission expires January 16, 1972

Robert R. Morris
Notary Public (SEAL)



STATE OF INDIANA,
COUNTY OF _____

Personally appeared before me the undersigned, a Notary Public in and for said county and state

who acknowledged the execution of the foregoing instrument to be _____ voluntary act and deed.

WITNESS my hand and notarial seal this _____ day of _____, 19____

My Commission expires _____

Notary Public (SEAL)



STATE OF INDIANA,
COUNTY OF _____

BE IT REMEMBERED that on this _____ day of _____, A. D., 19____, before me, a Notary Public in and for the county and state aforesaid, personally appeared _____ President and _____ Secretary, respectively of _____

and each acknowledged the execution of the above and foregoing instrument in behalf of said corporation as the voluntary act and deed of said corporation and of said officials for said corporation, for the uses and purposes set forth.
WITNESS my hand and notarial seal the day and year first above written.

Notary Public (SEAL)

My Commission expires _____

EASEMENT FOR ANCHORS AND GUYS

FROM

Grantor,

TO

NORTHERN INDIANA
PUBLIC SERVICE COMPANY

Checked by Bruce C. Thevenin

Date 3-26-69

District Crown Point

Contract File No. 29124

Charge Acct. No. 5388-3

307